SUBORDINATION AGREEMENT

90511112

HIS WIFE 6045 SPRING LANE, MATTESON, ILLINOIS 60443 and CTTIRANX, FEDERAL SAVINGS BANK, Chicago, Illinois, hereinafter referred to as "Mortgagee". ***WINTESSETH** **WHEP 608, the Owners are indebted to Mortgagee in the principal amount of THIRTEEN THOUSAND DOLLARS AND 60/100 collars (\$15,000.00), which indebtedness is secured by a certain lortgage made by Owners to Mortgagee dated MARCH 26, 1992 , and ecorded on APRIL 23, 1992, in the Office of the Recorder of COOK COUNTY, Illinois as Document No. 92273709 and covering the following real property described as follows: LOT 150 IN CREEKSIDE SUBDIVISION PHASE II BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND FART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 ALL IN SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CROCK COUNTY, ILLINOIS. ANY ALIERATION OR MODIFICATION 177777 FRAM 4915 08/13/93 10:10 OF THIS DOCUMENT OF ANY WINTE 177777 FRAM 4915 08/13/93 10:10 OF THIS DOCUMENT OF ANY WINTE 177777 FRAM 4915 08/13/93 10:10 OF THIS DOCUMENT OF ANY WINTE 17777 FRAM 4915 08/13/93 10:10 OF THIS DOCUMENT OF ANY WINTE 17777 FRAM 4915 08/13/93 10:10 OF THIS DOCUMENT OF ANY WINTE 17777 FRAM 4915 08/13/93 10:10 OF THIS DOCUMENT OF ANY WINTE 17777 FRAM 4915 08/13/93 10:10 OF THIS DOCUMENT OF ANY WINTE 17777 FRAM 4915 08/13/93 10:10 OF THIS DOCUMENT OF ANY WINTE 17777 FRAM 4915 08/13/93 10:10 OF THIS DOCUMENT OF ANY WINTE 17777 FRAM 4915 08/13/93 10:10 OF THIS DOCUMENT OF ANY WINTE 17777 FRAM 4915 08/13/93 10:10 OF THIS DOCUMENT OF ANY WINTE 17777 FRAM 4915 08/13/93 10:10 OF THIS DOCUMENT OF ANY WINTE 17777 FRAM 4915 08/13/93 10:10 OF THIS DOCUMENT OF ANY WINTE 17777 FRAM 4915 08/13/93 10:10 OF THIS DOCUMENT OF ANY WINTE 17777 FRAM 4915 08/13/93 10:10 OF THIS DOCUMENT OF ANY WINTE 17777 FRAM 4915 08/13/93 10:10 OF THIS DOCUMENT OF ANY WINTE 17777 FRAM 4915 08/13/93 10:10 OF THIS DOCUMENT OF ANY WINTE 17777 FRAM 4915 08/13/93 10:10 OF THIS DOCUMENT OF ANY WINTE 17777 FRAM 4915 08/13/93 10:10 OF THIS DOCUMENT OF ANY WINTE 17777 FRAM 4915 08/13/	between <u>CARL D. LANGLEY</u>	and KIM L. LANGLEY,	
THE THE SOUTHERST 1/4 AND FART OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. ANY ALIERATION OR MODIFICATION STATES THIS DOCUMENT VOID AND WHEREAS, Owners have borrowed the sum of SEVENTY EIGHT THOUSAND Dollars (\$ 78,080.00) from located a secured by a certain located a located located located by a certain located by a certain located by a certain located a located lo			ed at
WHEREAS, the Owners are indebted to Mortgagee in the principal amount of THIRTEEN THOUSAND DOLLARS AND 00/100 hollars (\$13,000.00), which indebtedness is secured by a certain lortgage made by Owners to Mortgagee dated MARCH 26,1992 , and ecorded on APRIL 23, 1992 , in the Office of the Recorder of COOK COUNTY, Illinois as Document No. 92273709 and covering the following real property described as follows: LOT 150 IN CREEKSIDE SUBDIVISION PHASE II BEING A SUBDIVISION OF PART OF THE SOUTHERST 1/4 AND PRATE OF THE NORTH 1/2 OF THE SOUTHERST 1/4 AND PRATE OF THE NORTH 1/2 OF THE SOUTHERST 1/4 AND IN SECTION 17, TOWNSHIP 35 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ANYALTERATION OR MODIFICATION 177777 TRAM 4915 08/13/93 10:0 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TILLINOIS 600443 PETHAN OF THE SOUTHERS AND OCCUMENT VOID 17/2007 TRAM 4915 08/13/93 10:0 OF THIS DOCUMENT VOID 17/2007 TRAM 4915 08/13/93 10:0 OF THIS DOCUMENT VOID 17/2007 TRAM 4915 08/13/93 10:0 OF THIS DOCUMENT VOID 17/2007 TRAM 4915 08/13/93 10:0 OF THIS DOCUMENT VOID 17/2007 TRAM 4915 08/13/93 10:0 OF THIS DOCUMENT VOID 17/2007 TRAM 4915 08/13/93 10:0 OF THIS DOCUMENT VOID 17/2007 TRAM 4915 08/13/93 10:0 OF THIS DOCUMENT VOID 17/2007 TRAM 4915 08/13/93 10:0 OF THIS DOCUMENT VOID 17/2007 TRAM 4915 08/13/93 10:0 OF THIS DOCUMENT VOID 17/2007 TRAM 4915 08/13/93 10:0 OF THE THIRD PRINCIPAL MERIDIAN OF THE CORDER THE OWNER AND THE OWNER AN	6045 SPRING LANE, MATTE	SON, ILLINOIS 60443	
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BASER OF

Property of Coot County Clert's Office

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	WHEREAS, to induce
	is loan, it is necessary that the Mortgage held by Mortgagee be
	nated to the lien of the Mortgage to
	. BROWN AND COMPANY as described above.
	, THEREFORE, in consideration of the above terms and ons, the parties agree as follows:
1.	Mortgagee hereby consents and agrees with Owners that the
	Mortgage held by Citibank is and shall continue to be subject
•	and subordinate to the lien of the Mortgage/Trust Deed made to
	in the Office of the Recorder of County, Illinois
	as Document No County, Illinois
	ds boccurre no
2.	For the sum of one hundred and no/100 dollars (\$100.00) and
	other good and valuable consideration, receipt of which is
	hereby acknowledged, Mortgagee agrees to subordinate the
1	Mortgage held by it to the Mortgage made to
	CARL I. BROWN AND COMPANY
3.	This Agreement shall be kinding upon and inure to the benefit of the parties respective successors and assigns.
	ss whereof, the Parties have executed this Agreement as of the year first written above.
	ea ea
owners:	
CARL D. L	Langley KIM L. LANGLEY
ortgagee	9353777
	CITIBANK, FEDERAL SAVINGS BANK
	By: At land m
SEAL)	By: Vice President
	Attest: Filma R. Eldule
	Assistant Secretary

STATE OF ILLINOIS)
A_{-}) ss.
COUNTY OF Cook) SS.
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and State listed above, DO HEREBY CERTIFY that Landen
and Kim L. Langley O.
personally appeared before me and acknowledged that this document was
signed voluntarily and for the uses and purposes set forth therein.
SUBSCRIBED AND SWORN TO before me this 2rd day of august,
SUBSCRIBED AND SWORN TO before me this α day of α
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O promission of 1/22 when I
(SEAL) "OFFICIAL SHAL" TOTAL BUILDING NOTATIVE PUBLIC
Outling County, State of Hilmois
My Commission Expires 5/20/95 My Commission Expires .
My Commission Expires
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)
4
I, ROBBIE CRAIG , a Notary Public in and for the County and
State listed above, DO HEREBY CERTIFY that CLENN P. MARINO.
SR. Vice President of CITIBANK, FEDERAL SAVINGS BANK,
and THELMA R. ELDRIDGE , Assistant Secretary
of the Corporation, personally known to me to be the same persons
whose names are contained on the above document, appeared before me
this day in person and acknowledged that as such officers, they signed
and delivered the above document as officers of the Corporation and
caused the corporate seal of the Corporation to be placed on the
document voluntarily, and as the voluntary act of the corporation, for
the uses and purposes set forth therein.
GUDGOTTOTO AUD GUGOU TO be Company Abid - 25 Mil day of Mary
A.D. 19 93 THANDAM TO before me this 25TH day of MAY
- COFFICIAL SUAL ? /)
(SEAL) ROBBIE CRAIG NOTARY PUBLIC, STATE OF ILLINOIS A MULIC CAUG
My Commission Expires 11/03/93 Notary Public
wordth Lapite
My Commission Expires: $1/-3-93$.
This instrument prepared by: Thelms P. Fldridge Consumer Credit

This instrument prepared by:

Thelma R. Eldridge, Consumer Credit Citibank, Federal Savings Bank 22 West Madison Street - Room 550 Chicago, Illinois 60602-4303 Property or Coot County Clerk's Office

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