13

**ILLINOIS** 

RELEASE DEED

Loan No.: 060814-1 PIF: 06-17-93 Propared by:

Household Mortgage Services

100 Mittel Drive Wood Dale, IL 60191

93641261

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: EDWARD L. COOPER, III, AND PATRICIA DEBIASI, HIS WIFE

Name of Mortgagee:

HOUSEHOLD EARL, fab

The mortgage As recorded with the Register of Titles/Recorder of Deeds

COOK COULTY, ILLINOIS

Document No., Volume: Page, Mortgage Date:

DOC#88101276 DATED MARCH 9, 1988

Address of Property: 2135 W Barry Avenue

Chicago, IL 60618

Tax ID No.:

14-30-110-023-0000

PLEASE SEE ATTACHED EXHIBIT "A" MADE Legal Description of Property: A PART HEREOF

Dated: July 07, 1993

HOUSEHOLD BANK, F.S.B.

SHARON A. KOPCZYNSKI

Asst. Vice President

State of Illinois) County of DuPage ) DEPT-01 RECORDING

\$23,00

T#1111 TRAN 1225 08/13/93 09:40:00

\*-93-641261 #7586 #

COOK COUNTY RECORDER

On July 07, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Kopczynski, personally known to me or proved to me on the basis of satisfactory evidence to be th/ Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this July 07, 1993.

Public/Commission Expires:

"OFFICIAL SEAL" Brian James Randolph Notary Public, State of Illinois My Commission Expires 5/4/97

When recorded, please return to: Edward L Cooper in Language and Coo

2135 W. Barry Ave.

Chicago,

IL 60611

IL505 P02

UNOFFICIAL COPY

Loan No. 1

PIF:

ATTACHMENT 'A'

## LEGAL DESCRIPTION

LOT 72 IN GEORGE LILL'S SUBDIVISION OF BLOCK 15 IN SNOW ESTATE SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF SS.

ICIPAL I.

POROPHY OF COOK COUNTY CLERK'S OFFICE THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001 P02