

**UNOFFICIAL COPY**

93641396

KNOW ALL MEN BY THESE PRESENTS that

**LASALLE BANK NORTHBROOK**

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto **KENNETH R. SALL AND LORI SALL, HIS WIFE AS JOINT TENANTS**

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

**LASALLE BANK NORTHBROOK**

bearing date the **14TH** day of **JUNE**, A. D. 19**91**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book - of Records on Page - as Document **91294111**

and through mesne assignments of record assigned to -

by assignment dated - , and recorded in said County and State in Book - of Records on Page - as Document - , to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

**POWER OF ATTORNEY FOR LASALLE BANK NORTHBROOK TO LASALLE TALMAN HOME MORTGAGE CORPORATION - DOCUMENT NO. 92-526999, DATED JULY 2, 1992**

**LOT 2 IN BLOCK 5 IN CIPRI ADDITION TO WESTBURY, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 4465 COVE LANE, HOFFMAN ESTATES, ILLINOIS 60195**

**PERMANENT INDEX NUMBER: 01242050020000**

DEPT-01 RECORDING \$23.00  
T91111 TRAN 1227 08/13/93 10:57:00  
#7724 # -93-641396  
COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY **POWER OF ATTORNEY FROM LASALLE BANK NORTHBROOK**

IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION**

has caused these presents to be executed in its behalf by its duly

authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

**23RD** day of **JULY**, A. D. 19**93**

This instrument prepared by **J. COSTELLO** **LASALLE TALMAN HOME MORTGAGE CORPORATION**

**LASALLE TALMAN HOME MORTGAGE CORP**  
4242 N. HARLEM AVE.  
Address NORRIDGE, IL 60634

By: *Marianne Wallner*  
**MARIANNE WALLNER, VICE PRESIDENT**

Attest: *Kathleen A. Burotn*  
**KATHLEEN A. BUROTN, LOAN SERVICING OFFICER**



2300

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Box 145

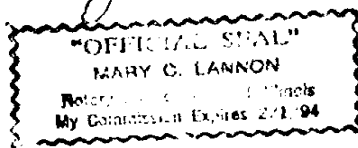
# UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, MARY C. LANNON  
County COOK

a Notary Public in and for said County in the State aforesaid, Do Hereby Certify, that  
MARIANNE WALLNER, VICE PRESIDENT  
LASALLE TALMAN HOME MORTGAGE CORPORATION \*  
and KATHLEEN A. BURTON, LOAN SERVICING OFF., personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT  
and L.S.O., respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said V.P. did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 23RD day of JULY 1993 .

*Mary C. Lannon*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

Box 36-1395

SATISFACTION OF  
MORTGAGE

-10-

KENNETH AND LORI SALL  
4465 COVE LANE  
HOFFMAN ESTATES, IL 60195