

UNOFFICIAL COPY

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 128-708-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

①
JAB-SBSachurc

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DAVID F. BRASEL and CHARLOTTE J. BRASEL, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 2007711 to the premises therein described to-wit and a certain Supplemental Mortgage Doc. #2204029-11 RECORD T

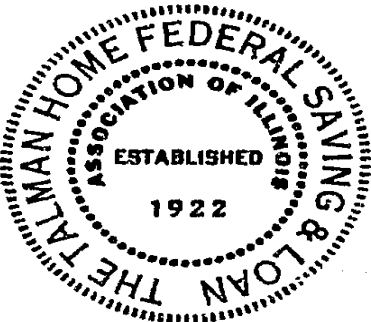
\$23.50
T-7777 TRAN 4939 08/13/93 11:33:00
#7729 * -93-642559
BOOK COUNTY RECORDER

Lot 7 in Mc Intosh Brothers, Inc. Worthwood Unit. No. of the W 300 ft of the N 44 Rods of the S 90 Rods of the W 1/2 of the SE 1/4 of SEC 13, T 37 N, R 12, E of the 3rd P.M., accdg to Plat erf registered in the Office of the Registrar of Titles of Cook County, Illinois on June 15, 1954 as Doc No. 1529157. 23-13-418-014

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as success or in interest to the original mortgage.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 21st day of February 19 81

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: Gregory E. Amos Assistant Secretary By: Yvonne M. Loughlin Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

93642559

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Michelle Chivara
Notary Public

THIS INSTRUMENT WAS PREPARED BY

Carmen Franzone

5501 S. Kedzie Ave., Chicago, Illinois 60629

Recorder's Box No. _____

Mail to:

BARRETT, SBAMEK & JASINSKI
ATTORNEYS AT LAW
6440 W. 127th STREET
PALOS HEIGHTS, IL 60463

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office

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