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93642295

WHEN RECORDED MAIL TO:
TITLE RECON TRACKING
DIR OF RECORDING INFORMATION
301 E. OLIVE AVENUE, STE 300
BURBANK, CA 91502
PREPARED BY: Steve Wagner

DEPT-01 RECORDING \$23.50
T#0888 TRAM 9790 08/13/93 10:29:00
#3267 # *--73-642295
COOK COUNTY RECORDER

LOAN NO. 54771051 INVESTOR: 950 RECON NO: USB-0192858

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor KENNETH J. MEIER AND DONNA J. MEIER HUSBAND AND WIFE to Mortgagee United Savings Assn of the Southwest FSB, dated N/A,

Recorded on Aug 10 1990 as Inst.# 90388684 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 28-16-303-042-0000

PROPERTY ADDRESS: 15850 S. LARAMIE, UNIT 301, OAK FOREST, IL 60452

LEGAL DESCRIPTION: See attached for legal description.

Fay Kapaun
Fay Kapaun
Mortgage Servicing Officer
U.S. BANCORP MORTGAGE COMPANY

Corporate Acknowledgement

STATE OF Oregon)
COUNTY OF MULTNOMAH)

On 8/2/93 before me, the undersigned Notary Public, personally appeared the above named, Fay Kapaun, as Mortgage Servicing Officer, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Leann Bennett
LEANN BENNETT
NOTARY PUBLIC - OREGON
My Commission Expires 1/12/94



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This instrument was prepared by
~~ALAN L. KATZ~~
~~ALAN L. KATZ~~

44LAND AVE.
CHICAGO, ILL. 60611

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LEGAL DESCRIPTION:

UNIT NUMBER 301 IN SUMMERSET CONDOMINIA AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN VILLA ESTATES, BEING A SUBDIVISION OF LOT 4 AND LOTS 5, 6 AND 7 (EXCEPT THE EAST 10.00 FEET OF SAID LOTS 5, 6 AND 7) IN ARTHUR T. MCINTOSH AND COMPANY'S LARAMIE ACRES, BEING A SUBDIVISION OF THE EAST 26 2/3 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED APRIL 24, 1990 AS DOCUMENT 90185015 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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JESSIE M...

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