

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5801 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3322

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 05-1062198-5

93642399

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **AMERICAN NATIONAL BANK AND TRUST COMPANY OF
CHICAGO**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. **92022309** to the premises therein de-
scribed to-wit:

**LOT 31 IN BLOCK 3 IN 103RD STREET SUBDIVISION, BEING A
SUBDIVISION OF THE NORTH ½ OF THE NORTHWEST ¼ OF SECTION
15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

DEPT-01 \$23.50
T#4444 TRAN 4642 08/13/93 11:42:00
\$6783 * -93-642399
COOK COUNTY RECORDER

93642399

Property Address: **10342 S. CALUMET CHICAGO, IL 60628**
Permanent Index Number: **25-15-105-035**



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this **16th** day of **APRIL**, 19 **93**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

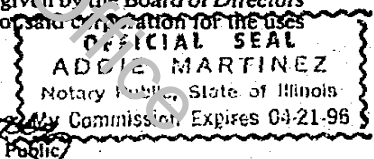
Attest: *Marge Hornsby*
Consumer Loan Officer

By: *Adie Martinez*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

LOMETTA NEWSOME

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4904 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to _____

DELORES CORNELIUS
10342 S. CALUMET
Chicago, IL 60628

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

23.50

AW

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