

93643428

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FORM NO. 305
FEBRUARY, 1988

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50
#48880 TRAN 9844 08/16/93 08:51:00
#3583 # * -93-643428
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK,

A NATIONAL BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of CONSTRUCTION

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby

REMISE, RELEASE, CONVEY, and COT CLAIM unto GREATBANC TRUST COMPANY, AS TRUSTEE (NAME AND ADDRESS)

UNDER TRUST AGREEMENT DATED MARCH 2, 1992 AND KNOWN AS TRUST #7301

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever CONSTRUCTION

IT may have acquired in, through or by a certain MORTGAGE, bearing date the 19th day of

MAY, 1992, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page, as document No. 92369354, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

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LOT 1 TO 10, BOTH INCLUSIVE IN COURTNEY SUBDIVISION, BEING A SUBDIVISION OF LOT 3 AND THE WEST 4.0 FEET OF LOT 4 IN BLOCK 3, AND OUTLOT A, EXCEPT THAT PART OF OUTLOT A LYING EAST OF A LINE 320 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID OUTLOT A AND ALSO EXCEPT THAT PART OF OUTLOT A LYING SOUTH OF A LINE PARALLEL WITH AND 260 FEET NORTH OF THE NORTH RIGHT-OF-WAY LINE OF SAID TRAIL ROAD) OF SAUK TRAIL DEVELOPMENT SUBDIVISION A SUBDIVISION OF LOT 3 OF CIRCUIT COURT PARTITION OF THE NORTHEAST QUARTER OF SECTION 32 AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33 (EXCEPT THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY RIGHT OF WAY), TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-32-220-015-0000

Address(es) of premises: VACANT LOTS IN COURTNEY SUBDIVISION IN SOUTH CHICAGO HEIGHTS, SOUTH CHICAGO HEIGHTS, IL 60411

Witness hand and seal, this 9th day of July, 1993.

American National Bank, South Chicago Heights

By: Joan LaPorte (SEAL)
Joan LaPorte, Vice President

Attest: Kathleen Fehland (SEAL)
Kathleen Fehland, Vice President

This instrument was prepared by American National Bank, 3307 Chicago Road, South Chicago Heights (NAME AND ADDRESS) IL 60411

Handwritten initials: 50, 23, 64

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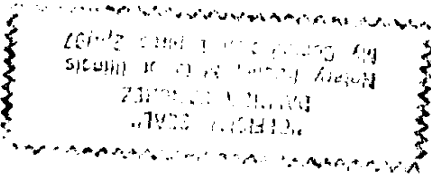
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:
Robert Lach
3138 Courtney Lane
South Chicago Heights, IL 60411

Property of Cook County Clerk's Office



Commission Expires 2-4-97

Dalinda Sanchez
NOTARY PUBLIC

GIVEN under my hand and seal this 9th day of July 1993

I, Dalinda Sanchez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan LaPorte, Vice President of American National Bank, National Banking Corporation, and Kathleen Fehland, Secretary, personally known to me to be the Vice Pres. of said corporation, and personally known to me to be the Vice Pres. and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS

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