ILLINOIS Household Mortgage Services RELEASE DEED 100 Mittel Drive Loan No.: 511142-2 Wood Dale, IL 60191 PIF: 06-14-93 KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: Name of Mortgagor: GEORGE KONIECZNY, DIVORCED AND NOT SINCE REMARRIED Name of Mortgagee: HOUSEHOLD B'.NK, FSB The mortgage is recorded with the Register of Titles/Recorder of Deeds COOK COULT), ILLINOIS Document No., Volume, Page, Mortgage Date: DOC# 91240625, DATID 5-17-91 1 Address of Property: 1151 S Mitchell Maington Heights IL 60005 ((\ 08-19-210-008 Tax ID No .: Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF Dated: 'July 01, 1993 DEFT-01 RECORDING \$23.50 HOUSEHOLD BANK, F.S.B. T\$1111 TRAN 1247 08/16/93 09:16:00 *--93-643643 **43237 \$** COOK COUNTY RECORDER CAROL STITT, Asst. Vice President State of Illinois) County of DuPage) On July 01, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. 93643643 In witness whereof, I have hereunto set my hand and affixed my notorial seal this July 01, 1993. *wannamanamanamana* "OFFICIAL SEAL" Sandra A. Cooper Notary Public, State of Illinois Notary Public/Commission Expire My Commission Expires 5/4/97 Konieczny When recorded, please return to: George 1151 S Mitchell IL 60005 Arlington Heights IL501 PT2

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UNOFFICIAL COPY

Loan No.:

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 18 IN BLOCK 2 IN ARLINGTON HEIGHTS GARDEN HOMESITES, A SUBDIVISION IN DNCIPAL

COOK

COUNTY

CLERK'S OFFICE THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001 PT2

93643643