

93643756

RELEASE OF MORTGAGE

Loan No. 02-1052869-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOINT TENANTS

SCOTT A. KOSTELYK AND CALUDIA A. KOSTELYK, HUSBAND AND WIFE, AS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 90381911 to the premises therein described to-wit:

LOT 13 (EXCEPT NORTH 11 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 14 IN BLOCK 10 IN GREATER CALUMET ADDITION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1925 AS DOCUMENT NUMBER 9012063 IN BOOK 218 OF PLATS, PAGE 48 AND 49 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING #23.50
701111 TRAN 1251 08/16/93 10:15:00
#8357 # 93-643756
COOK COUNTY RECORDER

Property Address: 18049 ESCANABA LANSING IL
Permanent Index Number: 50-31-115-049

F1824



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of MAY 19 93.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Maureen C. Shyges
Consumer Loan Officer

By:

Robert E. Nowicki
Assistant Vice President

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STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in witness whereof they are duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto to pursue to the intent and by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public, State of Illinois
My Commission Expires July 27, 1997

THIS INSTRUMENT WAS PREPARED BY:

JONAH DELEON

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641

Alice Empenopolas
Notary Public

Recorder's Box No. _____

Mail to:

Scott A. Kostelyk
18049 Escanaba
Lansing, Ill

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



2350

UNOFFICIAL COPY

DECEASED

HEARTMAN TO ...

Faint, mostly illegible text at the top of the page, possibly containing names and dates.

Second section of faint, illegible text, appearing to be a continuation of the document's content.

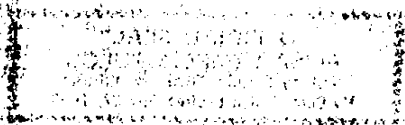
Third section of faint, illegible text, possibly containing a signature or official statement.



93643756

384388

Fourth section of faint, illegible text, possibly a legal notice or court order.



FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDS
OF THE COUNTY CLERK'S OFFICE
IN THE CITY OF CHICAGO
ON THE ... DAY OF ... 19...

RECORDED AND INDEXED BY
...
...
...