

ILLINOIS **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST

93643878

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DEPT-01 RECORDING \$23.50  
T#1111 TRAN 1255 08/16/93 11:20:00  
#8437 \* - 93-643878  
COOK COUNTY RECORDER

4133988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto TERRENCE C. SPENCER AND EILEEN M. SPENCER

11043 SOUTH HAMLIN, CHICAGO, ILLINOIS 60655  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 11th day of JUNE, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \*, of records, on Page \*, as Document No. 90298613

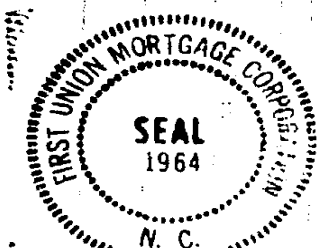
to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE WEST 1/2 OF BLOCK 13 EXCEPTING THEREFROM THE NORTH 120 FEET THEREOF, THE SOUTH 158 FEET THEREOF AND THE WEST 33 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO PER DOCUMENT 1732462 IN GEORGE W. HILL'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 6th day of JULY, 1993.

THIS INSTRUMENT  
PREPARED BY:  
YVONNE STANCIL



First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

FIRST UNION MORTGAGE CORPORATION

By: [Signature]  
ASSISTANT VICE PRESIDENT  
CATHERINE HOUSTON

Attest: [Signature]  
ASSISTANT SECRETARY  
MELISSA S. CAMPBELL

23.50

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# UNOFFICIAL COPY

STATE OF NORTH CAROLINA )

COUNTY OF WAKE ) SS

I, JANETTE P. ARCHAMBAULT, a notary public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE

HOUSTON personally known to me to be ASSISTANT Vice President

of the FIRST UNION MORTGAGE CORPORATION, a corporation, and MELISSA S.

CAMPBELL, personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared

before me this day in person and severally acknowledged that as such

ASSISTANT Vice President and Assistant Secretary, they signed

and delivered the said instrument and caused the corporate seal of said

corporation to be affixed thereto, pursuant to authority given by the

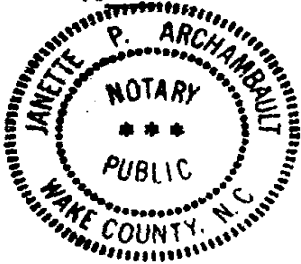
Board of Directors of said corporation, as their free and voluntary act,

and as the free and voluntary act of said corporation, for the uses and

purposes therein set forth.

GIVEN under my hand and my seal this 6th day of JULY,

19 93



*Janette P. Archambault*  
JANETTE P. ARCHAMBAULT Notary

My Commission expires \_\_\_\_\_ My Commission Expires 12-13-93

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RELEASE USED BY CORPORATION

TO

ADDRESS OF PROPERTY:



MAIL TO: Mr & Mrs. Spencer  
110435 Hamlin  
Chicago IL 60655

142t2  
FUMC 2187 (787)

93643879