

# UNOFFICIAL COPY

93643926

93643926

KNOW ALL MEN BY THESE PRESENTS:

that **FEDERAL HOME LOAN MORTGAGE CORPORATION**  
11109 Sunset Hills Road  
Reston, VA 22090

**DOES HEREBY CERTIFY** that the following mortgage **is PAID**, and does hereby consent that the same be discharged of record.

Mortgage dated the **14th day of September**, 19 **90**, made by **MARY ANN MAYFIELD, DIVORCED AND NOT SINCE REMARRIED**

to **MARGARETTEN & COMPANY, INC.**

in the principal sum of **\$44,000.00** and recorded/filed on the **19th day of September**, 19 **90** in Liber of Section of Mortgages, page , in the office of the Recorder of the County of **COOK**, Document No. **90456810**; and which mortgage was assigned to **FEDERAL HOME LOAN MORTGAGE CORPORATION** dated the **12th day of October**, 1990 and recorded on the **11th day of December**, 1990 as Document No. **90601209**

Property Description:  
**AS DESCRIBED IN SAID MORTGAGE**

DEPT-01 RECORDING \$27.50  
T#1111 TRAN 1257 08/16/93 11:38:00  
#2536 # \*-93-643926  
COOK COUNTY RECORDER

Property Address:  
**6171 N Sheridan Unit 2411**  
**Chicago, IL 60660**

**14-05-211-023-1262**

Witness:

*[Signature]*  
**Witness**  
*[Signature]*  
**Josephine G. Bourgeois, Witness**

which mortgage has not been assigned of record.

Dated the **JUL 15 1993**, 19 **93**

IN PRESENCE OF:

**FEDERAL HOME LOAN MORTGAGE CORPORATION**

*[Signature]*  
**Assistant Treasurer**

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4/14 5/39

COMPARED BY KF

Audit Dept. No.

Date

506

2750

UNIT NO. 2411, IN THE GRANVILLE BEACH CONDOMINIUM, AS DELINEAT-  
ED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PARCEL 1, LOTS 1 AND 2 (EXCEPT THE WEST 14 FEET THEREOF) IN  
BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST  
FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: ALL THE LAND LYING EASTERLY OF LOTS 1 AND 2,  
SOUTHERLY OF THE NORTH LOT LINE OF LOT 1 EXTENDED EASTERLY,  
NORTHERLY OF THE SOUTH LOT LINE OF LOT 2 EXTENDED EASTERLY, AND  
WESTERLY OF THE BOUNDARY LINE ESTABLISHED BY DECREE OF THE  
CIRCUIT COURT OF COOK COUNTY, ILLINOIS IN CASE NUMBER 67CH1768  
ALL IN COOK COUNTY, ILLINOIS.

MARY ANN MAYFIELD  
671 W. Springfield  
UNIT 2011  
Chicago, IL 60660  
ZIP No. 60660



92634936

MARY ANN MAYFIELD

TO

THE DIME SAVINGS BANK OF NEW YORK, FSB

LOAN NO. 3307287

Satisfaction of Mortgage

SECTION

BLOCK

Lot

COUNTY OF TOWN, COOK

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Powers of Attorney, Page

of the County of \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, in the \_\_\_\_\_

of \_\_\_\_\_, and recorded in the Office of the Clerk \_\_\_\_\_

instrument, and duly acknowledged that it executed the same as the act and deed of the said

\_\_\_\_\_ the \_\_\_\_\_ described in, and who by said attorney-in-fact executed the said

in name thereto by like order, and further the said corporation is to me known to be the attorney-in-fact of

instrument is such corporation; that it was so affixed by order of the Board of Trustees of said corporation; and that he signed

described in, and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said

of THE DIME SAVINGS BANK OF NEW YORK, FSB, the corporation

he is the \_\_\_\_\_ That he resides at \_\_\_\_\_

to me known, who, being by me duly sworn, deposes and says:

On the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me came \_\_\_\_\_

STATE OF NEW YORK, COUNTY OF \_\_\_\_\_

NOTARY PUBLIC  
MITSUG S. KYAMA, Notary Public  
My Commission Expires: December 31, 1996

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of Trustees of said corporation and that he signed \_\_\_\_\_ name thereto by like order.

the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board

the corporation described in and which executed the above instrument; that he knows

that he is the \_\_\_\_\_ of \_\_\_\_\_ FEDERAL HOME LOAN MORTGAGE CORPORATION

depose and say, that he resides at 11109 Sunset Hills Rd., Reston, VA 22090.

to me known, who, being by me duly sworn, did \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me personally \_\_\_\_\_

STATE OF NEW YORK, COUNTY OF \_\_\_\_\_