OFFICIAL COPY

90043235

RELEASE OF MORTGAGE

612836-0 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto JERRY E. DALMON, JR. and BERNADEFFE M. DALMON, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 19 196 945 to the premises therein de-Registrar's office of Cook scribed to-wit:

\$23.50 T#3333 TRAN 9938 08/13/93 15:29:00 49060 # *-93-643235 COUNTY RECORDER

93643235

Lot 6; (ex the E 150 ft thereof, 8 ox the N 30 ft thereof 8 ex the S 40 ft thereof; in J. S. Hovland's Resub of J. S. Hovland's 103rd St Sub of the William of the NWE a the NEE of the NWE of CEC 14, T 37 N, F 13, E of the 3rd F. M., in COOK CO, III

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: Permanent Index Number: 10627 So. Springfield - Chicago, IL. 24-14-111-094

60655

SKIINGS AND LOAD STORY

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29th day of September , 1987

THE TALMAN HOME PROPERTY SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized colleges of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Doard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the succession of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation as and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OFFICIAL SEAL" TINA M. NEWTON Notary Public, State of Illinois

My Commission Expires 3/17, C.

HIS INSTRUMENT WAS PREPARED BY:

MAN HOME MORTGAGE CORPORATION 42 North Harlem Avenue gidge, Illinois 60634

Jerry E. Dalton

10627 So. Springfield Ave.

Chicago, IL.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

Cook County Clerk's Office