

# UNOFFICIAL COPY

93643243

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 267457-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto STEPHAN W SCHOPPER, A BACHELOR AND COLEEN HAWKING, A SPINSTER all the right, title, interest, claim or demand whatsoever <sup>49071</sup> ~~acquired~~ <sup>11-83-643243</sup> acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 86-612912, to the premises therein described to-wit:

DEPT-01 RECORDING \$27.00  
 T#3333 TRAN 9939 08/13/93 15:32:00  
 COOK COUNTY RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE DATED DECEMBER 16, 1986 RECORDED AS DOCUMENT NUMBER 89237424

LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 10605 SOUTHWEST HIGHWAY WORTH IL 60482  
 Permanent Index No: 24 18 101 083 1014

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 04, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: Doody Shaver Loan Servicing Officer By: James Dolan Loan Servicing Officer

STATE OF ILLINOIS  
 COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
 JAMES DOLAN/ J. Parent  
 LASALLE TALMAN HOME MORTGAGE CORPORATION  
 4242 North Harlem Avenue  
 Norridge, Illinois 60634

Notary Public  
 "OFFICIAL SEAL"  
 PAMELA A. TAYLOR  
 Notary Public, State of Illinois  
 My Commission Expires Nov. 18, 1995

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
 \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
 \* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. 15

Mail to:  
 MR STEPHAN W SCHOPPER  
 10605 SOUTHWEST HWY  
 WORTH IL 60482

RE054 003 G61

OC 296465

93643243

27.00

# UNOFFICIAL COPY

UNIT NUMBER 3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN ORCHARD ESTATE  
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NUMBER 23983085, IN THE NORTHWEST ¼  
OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PTIN: 24-18-101-083-1014 VOL. 245

Property of Cook County Clerk's Office

93643243