

RELEASE OF MORTGAGE OR TRUST

93643300

93643300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#1111 TRAN 1232 08/13/93 16:26:00
#8195 * - 93 - 643300
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto BRUNO GWARDYS AND KAREN GWARDYS
737 ROANOKE COURT, PALATINE IL 60067
(Name and Address)

5-93-3017

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 24TH day of JANUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 92073168, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

93643300

LOT 5 IN QUENTIN WOODS SUBDIVISION BEING A RESUBDIVISION OF LOTS 14, 15, AND 16, IN BLOCK 5, IN "ARTHUR T. MCINTOSH AND COMPANY'S NORTHWEST ACRES UNIT NO. 2", BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 30, 1951 AS DOCUMENT NO. 15001025 IN COOK COUNTY, ILLINOIS.

02-22-11H-042

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 20TH day of JULY, 1993.

THIS INSTRUMENT PREPARED BY:



First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

mail to:
Bruno Gwardys
737 Roanoke Ct.
Palatine, IL 60067

1113023
FUMC 2187 (7/87)

FIRST UNION MORTGAGE CORPORATION

23.00

By: [Signature]
ASSISTANT VICE PRESIDENT
KAREN K. FULLWOOD

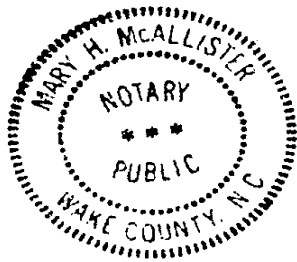
Attest: [Signature]
ASSISTANT SECRETARY
ROSE BARKLEY

UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, MARY H. MCALLISTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 20TH day of JULY, 19 93



Mary H. McAllister
MARY H. MCALLISTER Notary

My Commission expires: 1-17-95

93643300

93643300

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: