

UNOFFICIAL COPY

93643384

WHEN RECORDED,
PLEASE MAIL THIS INSTRUMENT TO

DIRECTORS MORTGAGE LOAN CORPORATION
1595 SPRUCE STREET
RIVERSIDE, CA 92507

DEPT-01 RECORDING \$23.50
T#0888 TRAN 9854 08/16/93 08:36:00
#3539 # *--93--643384
COOK COUNTY RECORDER

Order No. S1344871
Escrow No. _____
Loan No. 5863907

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
all beneficial interest under that certain Deed of Trust/Mortgage dated JUNE 4, 1993, executed by
JEFFREY B. LAKIER AND THELMA LAKIER, HIS WIFE

*LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

, Trustor/Grantor/Mortgagor,

to DIRECTORS MORTGAGE LOAN CORPORATION, A CALIFORNIA CORPORATION, Trustee/Lender,

and recorded JUNE 24, 1993, as Document No. 93482055.
in Book _____ page _____
of Official Records in the Office of the County Recorder of COOK

County, ILLINOIS;

061-04-302-081

TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

Dated: JULY 7, 1993

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STATE OF CALIFORNIA)
COUNTY OF) ss.
RIVERSIDE)
On JULY 7, 1993 before me,
DEBORAH A. KLEIN
a Notary Public in and for said County and State, personally appeared
PATRICIA B. WEST

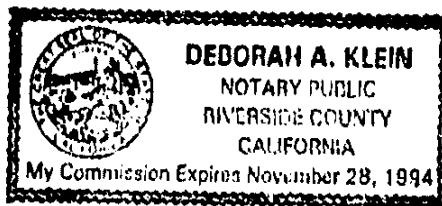
DIRECTORS MORTGAGE LOAN CORPORATION

By [Signature]
PATRICIA B. WEST
VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By _____

WITNESS my hand and official seal.



(Seal) [Signature]
Notary Public in and for said County and State.
DEBORAH A. KLEIN

\$ 23.50

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Property of Cook County Clerk's Office

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PARCEL 1: EXCEPTION TO BLANKET EASEMENT NO. 9 (EXCEPT THE WEST 141.34 FEET THEREOF, AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF) BEING A PART OF LOT 1 IN NORTHBROOK MEWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 67-622043 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 89-348442, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.