

93643386

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

NO 86 SEPTEMBER 1978

UNOFFICIAL COPY

FIRST NATIONWIDE BANK

KNOW ALL MEN BY THESE PRESENTS. That \_\_\_\_\_

of the County of DURAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned. and the cancellation of all the notes thereby secured. and of the sum of one dollar. the receipt whereof is hereby acknowledged. do hereby REMISE. RELEASE. CONVEY. and QUIT CLAIM unto SHARON M. LYNCH, AN UNMARRIED PERSON 4908 CIRCLE CT UNIT 309, CRESTWOOD, ILLINOIS 60445 (NAME AND ADDRESS)

heirs. legal representatives and assigns. all the right. title. interest. claim or demand whatsoever it may have acquired in. through or by a certain MORTGAGE bearing date the 19th day of AUGUST 1992. and recorded in the Recorder's Office of COOK County. in the State of ILLINOIS in book \*\*\*\* of records. on page \*\*\*\* as document No. 92667129 to the premises therein described as follows. situated in the County of COOK State of ILLINOIS to wit:

UNIT NUMBER 309 IN FIELDCREST CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: VARIOUS LOTS IN CRESTWOOD VALLEY UNIT NUMBERS 1, 2, and 3, ALL BEING A RESUBDIVISION OF LOTS 21 to 23 IN ARTHUR T MCINTOSSH AND COMPANY'S CICERO AVENUE FARMS, BEING A SUBDIVISION OF PART OF THE S 1/2 OF THE SE 1/4 OF SECTION 33, TOWNSHIP 37NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85 084 098, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. P.I.N.# 24-33-403-096-1033

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 9856 08/16/93 08:37:00  
#3541 # \*-93-643386  
COOK COUNTY RECORDER

93643386

together with all the appurtenances and privileges thereunto belonging or appertaining:

Witness my hand and seal. this 3rd day of AUGUST 1993.

Peggy S. Stepp (SEAL)  
PEGGY S. STEPP, ASSISTANT SECRETARY  
M. R. Taylor (SEAL)  
M. R. Taylor, VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by FIRST NATIONWIDE BANK, CONSUMER LOAN CENTER, 1520 Kensington Rd. #300 (Name) Oak Brook, IL 60521 (Address) MAUREEN HENRY

Handwritten initials and number: #2350

UNOFFICIAL COPY

RELEASE DEED

FIRST NATIONWIDE BANK  
A FEDERAL SAVINGS BANK

1520 Kensington Rd., Ste. 100  
Oak Brook, IL 60521

TO

SHARON M. LYNCH  
4908 CIRCLE CT UNIT 309  
CRESTWOOD, IL 60445

ADDRESS OF PROPERTY:

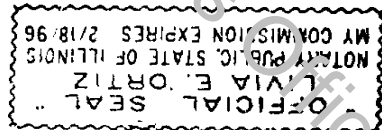
same

MAIL TO:

same

93643386

Property of Cook County Clerk's Office



Commission expires 2/18/96

Notary Public

Given under my hand and official seal this 3rd day of AUGUST 19 93

act, for the uses and purposes therein set forth.

such has signed, sealed and delivered the said instrument as his free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he

personally known to me to be the same person whose name is subscribed

PROG B. STEPP, ASSISTANT SECRETARY

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

1. THE UNDERSIGNED

STATE OF ILLINOIS }  
COUNTY OF DUKE }  
SS.