COOK COUNTY, ILLE OFF,

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WAR 94374 4 4 50 0



** F/K/A SHARON L. O"LEAF City of Chicago, County of Cook, State of Illinois, for and in the consideration of TEN DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to:

JEFF B. FUTCH

. /		T VIRGINIA 25311	
X.	the following described Real E Cook, in the State of Illinois,	state situated in the County to wit:	
	SEE ATTA	CHED	VENT OF A PER OF
*	hereby releasing and waiving all Homestead Exemption Laws of the S HOLD said premises forever.	rights under and by virtue of State of Illinois. TO HAVE AND	一个 剪运
1076	subsequent years. Permanent Real Estate Index Number	taxes for the year 1992 and $\frac{14-29-122-017-1099}{14-28-122-017-1259}$	
	1	25th day of June 1993	.//
	JEFFREY RUS	Haron J. Pila f/k/a SH SHARON L. HILZ E/k/a SH	Maion d Marianon L. Mariano O'LEAR
STATE OF THE STATE	State of Illinois, County of Cook Public in and for Cook County, JEFFREY PILZ AND SHARON L. PILZ, personally known or proven to me to	illinois, bu Herebi Certifi to to be the same persons whose nam	REAL STAND
_ < \ ; - 1	are subscribed to the foregoing in day in person, and acknowledged delivered the said instrument as the uses and purposes therein set waiver of the right of homestead.	d that they signed, sealed a their free and voluntary act, f forth, including the release	ind ?
* # *	Given under my hand and official 1993. Commission expires 7/13	seal, this day of	Coupy ANSACTIO
	Notary Public	"OFFICIAL SEAL" DEAN F. CARRIS, Notary Public	
,	This instrument prepared by Control of the Control	CAN Sormissing, State of Illinois TRANI Mr. Boramissing, Sapires 7/38/84	,
•	Niles, IL 60714	·•	93644600
1	Mail To:	Send Subsequent Tax Bills To:	
-	Marc S. Lichtman	Jeff B. D Futch	6
_	444 North Orleans - Suite 200 North	559 West Surf	ō

Chicago, Ellinon 6060

Apartment 909 Chicago, Illinois 60637

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UNIT NO. 909 AND P-66 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15 AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART OF LOTS 14, 15, AND 16 FALLING IN SURF STREET).

AND

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1/4 OP
1AN, IN CL
ECLARATION O.
VIDED PERCENTAG.

936-4600 LOTS 13, 14, 15, AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THRID PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHES AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.