UNOFFICIAL COPY

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 881/675907/(HARRIGAN) PREPARED BY AND WHEN RECORDED MAIL TO: R J HARRIGAN 8325 S HOYNE AVE CHICAGO IL 60620

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

Mortgage: 1(0/)ERT J HARRIGAN AND MAUREEN R HARRIGAN, HIS WIFE Mortgages: Mic/ ANTERICA MORTGAGE CORPORATION Loan Amount: 30.00.00

Deta Of Mortgage: 04.16-87

Data Of Recording: V4 23.57

Pin Number: 25-06-3:6-105 VOLUME 451

Prop Addr: 9325 HOYNE AVF. CHICAGO IL 60620

Docinatrument W: 872151/8

SEE ATTACHMENT "A" FOR L.GAL DESCRIPTION

COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS .
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
RESOLUTION TRUST COMPONATION, as conservator for Standard Address Savings
Association, transferee of Resolution 1 w/, Corporation, as receiver for Standard Federal Silvings Bank
as receiver for Standard reduce Sharings Barin
BARBAHA ESCHINGER
ADMINISTE ATIVE VICE PRESIDENT
me that
MAE HEBB
STATE OF MARYLAND)
) SS
COUNTY OF FREDERICK
On this <u>JULY 9, 1993</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>BARBARA ESCHINGER</u> and <u>MAE HEBB</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be in persons who executed the within instrument as <u>ADMINISTRATIVE VICE PRESIDENT</u> and <u>ADMINISTRATIVE VICE PRESIDENT</u>
respectively, on behalf of <u>Resolution Trust Corporation</u> , as conservator for
Standard Federal Savings Association
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing
instrument for the purposes therein contained and that such Corporation executed the within
instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.
FRANCES SPERUNG (COMMISSION EXP. 05/13/01)
NOTARY PUBLIC CES SO
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(NOTARY)
(PUBLIC) }
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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 981/675907/(HARRIGAN)

ATTACHMENT "A"

LOT 28 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 20 FEET OF LOT 29 IN BLOCK 33 IN ROUNTREE'S ADDITION TO BEVERLY HILLS, BEING A SUBDIVISON OF BLOCKS 30, 33, 38 OF HILDARD AND DOBBIN'S SUBDIVISION OF ALL PART OF SECTION 8. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE PITTS JUIGH, CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 HE WE. OF THE NORTHWEST 114 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION). IN COOK COUNTY, ILLIFARS.

J=R011.185772