

# UNOFFICIAL COPY

**PREPARED BY:**

MELISSA PADDOCK  
SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD  
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[ SUN MORTGAGE CORPORATION *Box 69* ]

93644966

NAME  
ADDRESS  
CITY &  
STATE

1306 NORTH ROSELLE ROAD  
SCHAUMBURG, ILLINOIS 60195

93644966

[ LOAN NO. 1866656 ]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
KENNETH J. LATOS and DEBORAH A. LATOS, HUSBAND AND WIFE

and dated 8/9/93 SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 1306 NORTH ROSELLE ROAD, SCHAU MBURG, ILLINOIS 60195

and recorded in Book/Volume No. , page(s) , as Document

No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

LOT 31 IN W.E. TRUDE'S SCARSDALE MANOR, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1958 AS DOCUMENT NUMBER 17172227, IN COOK COUNTY, ILLINOIS. **93644966**

93644966

*Box 69*

CLERK OF RECORDINGS  
110907 TOWN SHIP 04718793 09-12-93  
87004 D. B. 110 6044966  
COOK COUNTY, ILLINOIS

PIN 03-32-110-013

ALSO KNOWN AS: 214 S. BURTON PLACE, ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On August 9th, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Karen S. Leary  
COUNTY Cook  
My Commission Expires 2-18-96

SUN MORTGAGE CORPORATION

By: *Daniel A. Sheehan*  
Its: DANIEL A. SHEEHAN/PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: *Jeffrey J. Nykaza*  
JEFFREY J. NYKAZA

" OFFICIAL SEAL "  
KAREN S. LEARY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/18/96

*73.0*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)