

3 AUG 16 AM 8:24

93644063

RELEASE OF MORTGAGE

Loan No. 02-10401081

THE ABOVE SPACE FOR RECORDERS USE ONLY

23

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOYCE M. BATTISTONE, A SPINISTER AND GLADYS B. BATTISTONE, A WIDOW AS JOINT TENANTS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 89172223 to the premises therein de-

LEGAL DESCRIPTION:

Parcel 1:

Unit number 118RD-2, as delineated on a Survey of a Parcel of land being a Part of the Southeast 1/4 of the Southwest 1/4 of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian and the Northeast 1/4 of the Northwest 1/4 of Section 25, Township 41 North, Range 10, East of the Third Principal Meridian (hereinafter referred to as "Development Parcel"):

Which Survey is attached as Exhibit "A" to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated April 9, 1974 and known as Trust Number 20534 recorded in the Office of the Recorder of Cook County, Illinois as Document 22,925,344, together with a percentage of the common elements appurtenant to said units as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Amended Declaration as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declaration which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declaration as though conveyed hereby.

93644063

93644063

89172223

Attest:

[Signature]
Consumer Loan Officer

By:

[Signature]
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

ADDIE MARTINEZ
Notary Public, State of Illinois
My Commission Expires 04-21-96
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Diane Kleffman

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to:

✓ Joyce M. Battistone
369 Thornhill Ct. Unit D2
Schaumburg IL 60193

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93644063

3304088

UNOFFICIAL COPY

3304088

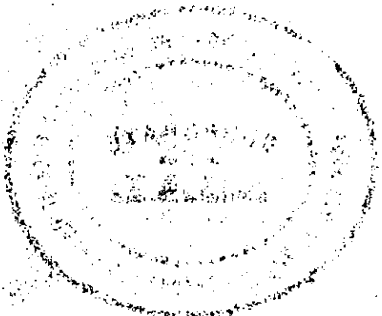
AUG 18 AM 8 51

RECEIVED

THIS INSTRUMENT IS SUBJECT TO THE PROVISIONS OF THE MORTGAGE ACT, R.S. 22-1-1, WHICH PROVIDES THAT THE MORTGAGEE SHALL BE DEEMED TO HAVE CONSTRUCTIVE NOTICE OF THE CONTENTS OF ANY INSTRUMENT WHICH IS RECORDED IN THE PUBLIC RECORDS OF THE COUNTY IN WHICH THE PROPERTY IS LOCATED.

THE MORTGAGEE SHALL BE DEEMED TO HAVE CONSTRUCTIVE NOTICE OF THE CONTENTS OF ANY INSTRUMENT WHICH IS RECORDED IN THE PUBLIC RECORDS OF THE COUNTY IN WHICH THE PROPERTY IS LOCATED.

Property of Cook County Clerk's Office



[Handwritten signature]

1993

OFFICE OF THE CLERK OF COOK COUNTY
 130 NORTH LAUREL STREET
 CHICAGO, ILLINOIS 60602

THIS INSTRUMENT WAS RECORDED BY

FOR THE PROTECTION OF THE
 OWNER THIS RELEASE SHALL
 BE FILED WITH THE RECORDER
 OF DEEDS OR THE REGISTRAR
 OF TITLES IN WHOSE OFFICE
 THE MORTGAGE OR DEED OF
 TRUST WAS FILED.

3304088

UNOFFICIAL COPY

FORM NO-3366 FEB 68

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

369 Thornhill Ct. Unit D3
Schamburg, IL 60193

Mail to:

Recorder's Box No.

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641

Diane Kieftman

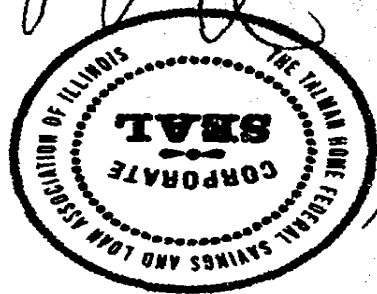
THIS INSTRUMENT WAS PREPARED BY:

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: _____
Consumer Lending Officer

By: _____
Assistant Vice President



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14 day of April, 19 93.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Property Address: 369 Thornhill Ct. - Schamburg
Permanent Index Number: 07-21-303-017-1036

scribed to wit:

93644063

03211003

UNOFFICIAL COPY

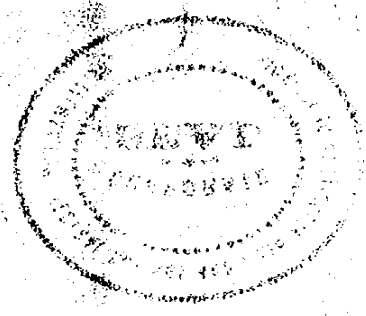
THAT HAS BEEN THE PURPOSE OF THE DEEDS OF THE RECORDS BEING FILED WITH THE RECORDS OFFICE FOR THE PROTECTION OF THE

COOK COUNTY RECORDS OFFICE
100 NORTH WASHINGTON STREET
CHICAGO, ILLINOIS 60602

THIS INSTRUMENT HAS BEEN FILED FOR RECORD

ON THIS 15th DAY OF FEBRUARY 1983 AT CHICAGO, ILLINOIS

IN WITNESS WHEREOF



WITNESSES
THE DEEDS BEING FILED WITH THE RECORDS OFFICE FOR THE PROTECTION OF THE

COOK COUNTY RECORDS OFFICE
100 NORTH WASHINGTON STREET
CHICAGO, ILLINOIS 60602

3201138E

Property of Cook County Clerk's Office

FROM TIME TO TIME... ACCORDANCE WITH SAID AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON PERMITS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

3201138E

3201138E