LOAN # 9103937 For good and valuable consideration AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture day of AUGUST of Mortgage hearing date the 13th made by JOHN D. CRAMER, BACHELOR To american national bank & trust company of chicago and all its right, title, and interest to the premises therein described as follows:

See attached addendum "a"

93644391 COOK COUNTY, ILLINOIS FILED FOR RECORD <del>9374439</del>1 93 AUG 16 AM 10: 32 93644391 1993 AUG 16 AM 10: 16 VCLUME NO.: 057 TAX ID #: 11-18-122-028-1021 1111 CHURCH STREET IVANSTON, ILLINOIS 60201 office of the in the which said Mortgage is in the State of RECORDER'S as Document Number County of COOK ILLI NOIS Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage. AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO In Witness Thereof, has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here day of AUGUST affixed, this 13th AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO (SEAL) Authorized Signature Type name and title Authorized Signature <del>Macsta</del> MARK Type name and title STATE OF ILLINOIS) SS COUNTY OF COOK , a Notary Public in and for said County and State, do hereby certify that the above the undersigned assist. and the above Named named of <u>AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO</u> are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of and as their own free and voluntary act as CORPORATION A 5513+. secretar respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation. 13th day of AUGUST Given under my hand and Notarial Seal this This instrument prepared by and return recorded document to: My Commission Expires

"OFFICIAL SEAL"
ILONA M. RUBAS
Notary Public, State of Illinois
My Commission Expires 1/29/96
M.

BGX 333 - TH

JENNIFER FORTNER

MIDWEST MORTGAGE SERVICES, PINC. 1901 SOUTH MEYERS ROAD, SUITE 300

OAKBROOK TERRACE, IL 60181

MMS 420(08/90R)

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LOAN # 9103937 JOHN D. CRAMER

## LEGAL DESCRIPTION

UNIT NUMBER "504", AS DELÍNEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTSA 12 AND 13 IN BLOCK 2 IN ELIZA A. PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 EAST OF RIDGE ROAD AND WEST OF RAILPOAD, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEDIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION, MADE BY LA SALLE MATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 26, 1973 AND KNOWN AS TRUST NUMBER 46876, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS TC ET FC.

OX COOK COUNTY CIENTS OFFICE DOCUMENT NUMBER 22596214; TOGETHER WITH ITS UNDIVIDED 2.957 PER CENT INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION SURVEY, IN COOK COUNTY, ILLINOIS.

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Property or Cook County Clerk's Office

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