

KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto RICHARD LUND, BACHELOR

DEPT-01 RECORDING \$23.00  
T:2222 TRAN 4743 08/16/93 09:14:00  
47797 + \*-93-645521  
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 12/28/89 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 1/16/90, as Document Number 90021648, in, on or to the premises therein described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

93645521

PROPERTY ADDRESS: 2600 N. SOUTHPORT, UNIT 306, CHICAGO, IL

situated in the County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its corporate name to be set by its authorized officer, this date AUGUST 11, 1993

14-29-302-043-THRU 050,062,065,067,070,072,073 By AND 074

*Robert J. Pristo*  
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AFTER RECORDING RETURN TO:  
ADRIENNE MCCORD  
THE NORTHERN TRUST COMPANY  
50 S. LASALLE STREET, B-A  
CHICAGO, IL 60675

THIS INSTRUMENT WAS PREPARED BY:  
THE NORTHERN TRUST COMPANY  
50 S. LASALLE STREET  
CHICAGO, IL 60675  
ATTN: CHRISTINE PRISTO, ESQ.

STATE OF ILLINOIS  
County of COOK

I, *Adrienne McCord*

} SS. *23/AM*

aforsaid, do hereby certify that ROBERT YENTES, Vice President of THE NORTHERN TRUST COMPANY, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
ADRIENNE MCCORD  
Notary Public, State of Illinois  
My Commission Expires Jan. 19, 1997

Given under my hand and Notarial Seal, this date

*August 11, 1993*  
*Adrienne McCord*

My Commission Expires:

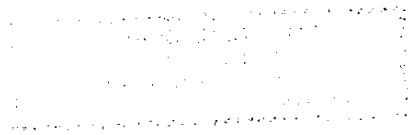
The Northern Trust Company  
Box 180  
DUARIA SHELTON

19620809

UNOFFICIAL COPY

93645521

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

9 3 6 4 5 8 2 1  
9 0 0 2 1 5 4 3

UNIT 306 & G-50 IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NO. 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 29, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 89618047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

83645521

CANCELLED

90021647

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Property of Cook County Clerk's Office