93645607

CAUTION. Consun a lawyer before using or acting under this form. Norther the publisher nor the selfer of this form makes any warranty with respect thereto, including any warranty of merchantsbully or lithous for a particular purpose	_		
KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, Joseph Valadez and Maria L. Valadez (married to		- DEPT-11 RECORD FOR	23.50
each other) (J) , of the		T\$2222 TRAN 4791 08/16/93 11:48 \$7891 \$ \times -93-645607 COUNTY RECORDER	*00 *
Village of Oak Park County of		. Good COUNTY RECORDER	
cook and State of 111inois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell,			
assign, transfer and set over unto the Assignee,	9	3 645607	
of the Village of Bellwood County of	Abov	e Space For Recorder's Use Only	
Cook and State of Illinois, his executors,	<u> </u>		
administrators and assignt, all the avails, rents, issues and profits now during of any lease, whether written or verbal, or any letting of, or any agreemises hereinafter described, which may have been heretofore or may be agreed to by the Assignee under the power herein granted, it being the assignment of all such leases and agreements and all the avails thereunder and agreements now existing as follows, to-wit:	greement for the e hereafter made intention to here	e use or occupancy of any part of the e or agreed to, or which may be made thy establish an absolute transfer and	
DATE OF LESSEE	TERM	MONTHLY RENT	
9			
Or			
such rent being payable monthly in advance with respect to the premises of	described as foll	ows, to-wit:	
LOT ONE		(1)	
North Half (1/2) of LOT TWO	i docluptve	and Lot 90	
In Henry C. Wilson's Resubdivision of Lots 31 to and the vacated alley running East and West abutter	r said orig	inal Lots	
21 to 41 and 7 of 90 of William F. Olson and Company	/'s First Ac	ldition to	۲.
Ridgeland, in the Northwest Quarter (1/4) of Section Range 13, East of the Third Principal Meridian.	Jii J7 Towis	surp 35 North,	ష్ట
Permanent Real Estate Index Number(s): 16-17-128-032			45
Address(es) of premises: 835 S. Taylor, Oak Park, IL 60	304		93645607
Address(es) of premises: 055 5. 14,152, 54,152		72.	7
and the Assignor hereby irrevocably appoints the Assignee as his true a issues and profits arising or accruing at any time hereafter, and all now deevery the leases or agreements, written or verbal, existing or to hereafte legal or equitable, as in his discretion may be deemed proper or necessary rents, issues and profits, or to secure and maintain possession of said procancies, and to rent, lease or let any portion of said premises to any power and authority to exercise each and every the rights, privileges and without notice to the Assignor, and further, with power to use and apply indebtedness or liability of the Assignor to the Assignee, due or to become the payment of all expenses and the care and management of said premises incumbrances, if any, which may in said attorney's judgment be deemed attorney may do by virtue hereof.	ie or that may he rexist, for said to enforce the pemises or any party or parties a powers herein gesaid avails, issuedue, or that may including taxed proper and ad	premises, and to use such measures, and on the social to use such measures, and to use such avails, ortion there of a to fill any and all at his discretion, hereby granting full tranted at any and all times hereafter use and profits to the payment of any yhereafter be contracted, and also to s and assessments, and the interest on visable, hereby ratifying all that said	
GIVEN under my hand and seal this	10th d	ay of August 1993	
GIVEN undermy hand and seal this	er X. Ti	elede (SEAL)	
Joseph Valadez Mar	ia vaiadez		
STATE OF Illinois ss. Susan M. Sulli	Lvan		
County of Cook a notary public in and for	or said County.	in the State aforesaid, Do Hereby	
Certify that	ried to each subscribed to scaled and deliv	n other) (J) the foregoing instrument, appeared vered the said instrument as their	
Given under redunds and official seal this10th	day of	August	
SUSAN M. SULLIVAN CONTRACTOR CONT	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	Du. Sellie	
THE PARTY OF THE P	pur JELJ	Notary Public TI 60104	
This insMalhaor was prepared by Minnie Hogsett-Matthews, 100 (NAME AN	l Mannheim ND ADDRESS)	kd., Bellwood, IL bulu4	

UNOFFICIAL COPY

(1) (1) (1) (1) (1) (1) (1) (1)

Property of Cook County Clark's Office

roachach