SATISFACTION OF MORTSAGE ST A CONTORATION

-- As An Accommodation Superior a Especimed As To Its **Execut**

93645704

A September 19 119 ...

Know All Men By These Presents: That

ALLIANCE MORTGAGE COMPANY

a corporation existing under the laws of the State of FLORIDA the owner and holder of a certain mortgage deed executed by. CHARLES EUGENE HICKS AND BARBARA ANN HICKS, HUSBAND AND WIFE

to MNC NATIONAL MORTGAGE CORPORATION

Manual of State of St . A.D. 10 84, recorded in OFFICIAL RECORDS , in the office of the Clerk of the Circuit Court of COOK securing A certain note in the principal sum of SIXTY NINE THOUSAND FIVE HUNDRED AND 00/100

Dollars, and origin promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to-wit:

LOT 1/ IN BLOCK 6 IN HOMEWOOD TERRACE UNIT NO.1, BEING A SUBDIVISION OF PART JP THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED I) THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 18, 1961, AS DOCUMENT NUMBER 1960782.

32-05-405-017

hereby acknowledges Rell syment and sitisfaction of said note and mortgage deed, and surrenders the same as cancelled and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

In Witness Whereof the said corporation has caused these presents to be accuted in its name, and its corporate seal to be hereunto affixed, by its per officers thereunto duly authorized, the 23 . D. 19 91 day of NOVEL (BLP.

ALLIANCE MORTGAGE COMPANY

gealed and delivered in the presence of:

giman

PENT-01 RECORDINGS PROMISE 14:21 17:777 TRAN 5097 08/16/93 14:21 17:795 1 17:20 17:2

STATE OF FLORIDA COUNTY OF DUVAL

the State and County A.R. SHOEMAKER AND PANELA L. TANNER

well known to me to be the VICE President --- ASST. SECRETARY

THIS INSTRUMENT PREPARED BY:

ALLIANCE MORTDAGE COMPANY 4500 SALISBURY ROAD

JACKSONVILLE, FLORIDA 32216

ALL TANCE MORTGAGE CONPANY

and that they severally acknowledged executing the same in the presence of two subscribing witnesses feely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the trail corporate seal of such corporate with the WITNESS my hand and official seal in the Copyright and Sixle, lay placement this 2

SHOTARY

day of NOVEMBER . A. D. 19 91

When Recorded return to:

HY COMMISSION EXPIRES 7:28:

This Instrument Filed For Record ___As An Accommodation

Only, it Has Not Been Examined As To its Execution Or As To Its Effect Upon Title."

Box 14

2300

AHCH4 |

UNOFFICIAL COPY

Property of Cook County Clark's Office

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POTS