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93645756

PREPARED BY:  
Diamond Mortgage Corporation  
2500 W. Higgins, Suite 1140  
Hoffman Estates, Illinois 60195  
By Barry Mullins

RECORD AND RETURN TO  
Diamond Mortgage Corporation  
2500 W. Higgins, Suite 1140  
Hoffman Estates, Illinois 60195  
Loan No.: 93-001-3235

93645756

(Space Above This Line For Recording Data)

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FIRST SECURITY SAVINGS BANK, FSB**  
**2600 TELEGRAPH ROAD - SUITE 100**  
**BLOOMFIELD HILLS, MICHIGAN 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **August 06, 1993** executed by  
**Oscar E. Lacerna, a married man** : DEPT-01 RECORDINGS #23.00  
**Lydia A. Lacerna, his wife** : T#0011 TRAN 6363 08/16/93 11:47:00  
: 4926 # \*-93-645756  
: COOK COUNTY RECORDER

to  
a company organized under the laws of **Diamond Mortgage Corporation**  
and whose principal place of business is **THE STATE OF ILLINOIS**  
**2500 W. Higgins, Suite 1140**  
**Hoffman Estates, Illinois 60195**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **93645755**  
**Cook** County Records, State of Illinois, described hereinafter as follows:

**LOT 20 IN BLOCK 5 IN OLIVER SALINGER AND COMPANY'S GLEN ACRES IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX NUMBER 09-33-107-002

Commonly known as: **1645 Lunt Avenue, Des Plaines, Illinois 60018-3836**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Barry Mullins  
Witness

Diamond Mortgage Corporation

William A. Bullock  
Witness

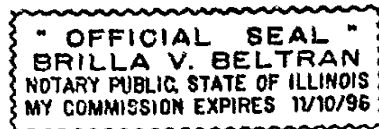
MacArthur Antigua  
By: MacArthur Antigua  
Its: Executive Vice President

STATE OF ILLINOIS, COUNTY OF COOK

On August 06, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared MacArthur Antigua known to me to be the Executive Vice President of the Corporation herein which executed the within instrument, and that he acknowledges said instrument to be the free act and deed of said Corporation.

My Commission expires: NOV. 10, 1996

Brilla V. Beltran  
Notary Public



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MAILED  
JAN 11 2011  
COOK COUNTY CLERK'S OFFICE