UNOFFICIAL COP

SATISFACTION OF MORTGAGE

6001635

93645905

KNOW ALL MEN BY THESE PRESENTS,	
THAT Bankers Trust Company of Ca., NA TR U/A	
the holder and owner of the certain mortgage of	executed by Annie S. Farris, a widow
and not since remarried bearing d	late the 25th day of August,
19 92 , and recorded in Official Records Boo	
office of the Clerk of the Circuit Court of	Cook County, Illinois,
and also the holder and owner of the note in s	said mortgage identified, acknowledges
full payment and satisfaction of the indebtedr	ness secured by said mortgage and
hereby authorizes and directs the Clerk of the	said Circuit Court to cancel same of
records.	DEPT-01 RECORDING - T\$1111 TRAN 1268 08/16/93 15:02 - \$2725 COUNTY RECORDER
IN WITNESS WHEREOF, the said molder and owner	of said mortgage and note has executed
	-
this instrument under seal, this 28th day of	Sr
s executing this Satisfation/Release by uly authorized corporate officer to out ursuant to a certain Limited Power of ankers Trust Company of California, N. And County and recorded in Record of the office of County Recording Number 92934478	chority granted it strorney executed by in its designated Book Page
Chicago, Il 60649 01/92 Series Corporation	Company of Ca., NA/TR U/A dtd 10/ 1992-A ov Old Stone Credit
STATE OF Florida L. Hanapel,	Attorney-in-Fact
COUNTY OF DUVAL	
The foregoing instrument was acknowledged before June , 19 93 , by L. Hanapel, At Bankers Trust Company of Ca., NA	torney-in-Fact /
	corporation.
My commission expires: OFFICIAL NOTARY SEAL RENEDICTA A MALLARI NOTARY PUBLIC STATE OF FLOR COMMISSION NO. CC226877 MY COMMISSION EXP. NOV. 4,1	or residence (
DOC. PREPARED BY: LISA R. GARNER/	t en e n en
Only It Has Not Record PATAS	Carlo de Carlo Car
Execution o	Marine Se D. S. Marine

Form #606 IL (4/85) WP

Execution Or As To Its Effect Upon Title."

UNOFFICIAL COPY

LEGAL:

LOT 5 IN BLOCK 22 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17,18,19,22,23,24,26,27,28, 29,30,31 and 32 in JAMES STINSON'S SUBDIVISION OF EAST RAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-25-318-024

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Opens of County Clerk's Office