RELEASE OF MORTGAGE OR (BY CORPORATION)

for the uses and purposes therein set furth

GIVEN under mydoppe for property for Albis CUNNINGHAM

MY COMMISSION EXP.

See Over for name and and to be as a second control of the control

1 Constitution Sept. 1 of the E 1 (all thing Co.), where the first too	93646550
KNOW ALL MEN BY THESE PRESENTS, That the under igned, The first National Bank of Chicago as Truste	
or the US Home Equity Loan Asset Backed Certificate	
eries 1990-2 a corporation organized and existing under and by virtue of	DEPT-01 RECORDING \$24.
the Laws of the State of Illinois,	. T46888 TRAN 9050 08/16/93 14:12:00
having its principal office at One First National Plaza,	. #3875 # #-93-646550 0126 . COUNTY RECORDER
ail Ste. 0126, Att: Corp. Trust, Chicago, IL 60670- and being the party secured in and by a certain mortgage or	1126 - COUR CHANTY NECORDER
trust deed executed by Michael R. Zalewski and	
Ildred A. Zalewski	
and dated the 14th day of June , 1988 ,	
and recorded in the office of the Recorder of the County of in the State of Illinois in Book	THE ABOVE SPACE FOR RECORDER'S USE ONLY
Micro Film Numby 6as document	number 88279237 , does hereby
acknowledge that it has received full payment and satisfaction consideration thereof does hereby forever release and discharge convey all right and interest in and to the premises therein cinterest, claim or demand t may have acquired thereunder or	of all the money secured thereby, and in the same and does hereby quit claim and described or conveyed and any right, title,
ot 36 and the South 15 feet of Lot 37 in Block 13 in	Bartlett Highlands, being a subdivision
inge 13. East of the third principal meridian, in Co	thereof of section 8, township 30 North, pok County, [11] nois
19-08-321-010	gzicacison
	Sec.
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(Continue legal descrip ion on revo	erso niclo)
FOR THE PROTECTION OF	THE OWNER THE
RELEASE SHALL BE FILE	D WITH THE RE-
CORDER OF DEEDS IN WE	IOSE OFFICE THE
MORTGAGE OR DEED OF T	RUSZ WAS FILED.
This release is made, executed and delivered pursuant to author corporation at a regular (or special) meeting thereof held on the	ority given by the Board of Directors of said
IN MORPHAGAM SHIPPINASIS AND A	
IN TESTIMONY WHEREOF, The above named corporation he signed by its VICE President, and attested by its	
day of December 1992	Vic.
(Impress the	
Corporation's	
Sent Hero)	Innez Vice President.
X , 44.	President.
Attest: Thought Attenty	
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STATE OF PLANT TOO LO	shows to see the control of the second to the second
County of COO/C) DO HERRAY CERT	plary, in and for said County in the State aforesaid, IFY, That -((1))
personally known to me to be the VICE President of the corpore	
Barbara G. Grasse	personally known to me to be the
Secretary of said Corporation, whose names are subscribe	d to the foregoing instrument, appeared before me
	Provident and FISSE Secretary they said
Corporation, and caused the seal of said Corporation to be affixed there	to, pursuant to the authority given by the Board of
Directors of said Corporation as their free and voluntary act, and as the f	ree and voluntary act and deed of said Corporation

on who prepared this document.

\$24.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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