

Know all Men by these Presents, that the

LABE FEDERAL SAVINGS AND LOAN ASSOCIATION

UNITED STATES

a corporation existing under the laws of the ... for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ... Leonard P. Garage, Divorced and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ... 12th ... day of ... July ... A. D. 19... 91, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ... of Records, on page ... as Document No. ... 91357181 ... and a certain Assignment of Rents bearing date the ... 12th ... day of ... July ... A. D. 19... 91, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ... of Records, on page ... as Document No. ... 91357181 ... to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 64 in Thomason An White's Balmoral Gardens Subdivision of Block 3 and 4 in North Park Addition to Chicago, a Subdivision of parts of the Northeast quarter and the Southeast quarter of section 11, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 13-11-210-039-0000. 3236 W. BALMORAL CHICAGO, ILL.

DEPT-01 RECORDING \$23.50
TRAN 4830 08/16/93 14120:00
\$2975 \$ * - 93 - 646490
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said LABE FEDERAL SAVINGS AND LOAN ASSOCIATION

... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ... President, and attested by its Asst. V.P. ... this ... 7th ... day of ... June ... A. D. 19... 93.

By: [Signature] President
Attest: [Signature] Asst. V.P.

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Kathleen S. Dudzinski a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Frank J. Kross personally known to me to be the President of the Labe Federal Savings & Loan and Steve J. Wyda personally known to me to be the Asst. V.P. of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such President and Asst. V.P. they signed and delivered the said instrument of writing as President and Asst. V.P. of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 8th day of June, A. D. 19 93.

[Signature]
NOTARY PUBLIC

"OFFICIAL SEAL"
Kathleen S. Dudzinski
Notary Public, State of Illinois
Cook County
My Commission Expires 10/30/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.5

93646690

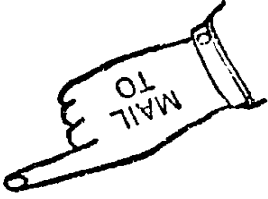
BOX _____

Release of Mortgage
BY CORPORATION

UNOFFICIAL COPY

TO

**LABE FEDERAL SAVINGS
AND LOAN ASSOCIATION**
4343 ELSTON AVENUE
CHICAGO, ILLINOIS 60641



RETURN TO:

NICK MANISCALCO
180 N. LA SALLE #3110
CHICAGO, ILL. 60601

Property of Cook County Clerk's Office

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