

# UNOFFICIAL COPY

93646847

**BANK ONE**

Release Deed

Full

Partial

93646847

Know all Men by these presents, That Bank One CHICAGO, NA F/K/A FIRST ILLINOIS ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 21, 1983 AND KNOWN AS TRUST NUMBER 4796

its/his/their heirs, legal representatives and assigns, all the right, title,

interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, each dated

OCTOBER 20th 19 88 and recorded/registered in the Recorder's/Registrar's Office of COOK

County, in the State of Illinois, as Document Number(s) 88589640 and -----

respectively, applicable to the property, situated in said County and State, legally described as follows, to-wit:

PARCEL 1: THAT PART OF LOTS 4, 5, 6, 7, 8, AND 9 TOGETHER WITH VACATED ALLEY LYING BETWEEN SAID LOTS IN BLOCK 47 IN THE ORIGINAL VILLAGE (NOW TOWN) OF EVANSTON, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 80 FEET SOUTH OF THE NORTH LINE AND 126.74 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE SOUTHERLY 72.63 FEET TO A POINT 152.6 FEET SOUTH OF THE NORTH LINE AND 128.32 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE EAST PARALLEL TO AND 152.6 FEET SOUTH OF THE NORTH LINE OF SAID TRACT 128.32 FEET; THENCE NORTHERLY 72.68 FEET TO A POINT 80 FEET SOUTH OF THE NORTH LINE AND 253.48 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST PARALLEL TO AND 80 FEET SOUTH OF THE NORTH LINE OF SAID TRACT 126.74 FEET TO THE POINT OF BEGINNING IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FROM THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENTS RECORDED AS NUMBERS 12208552, 12221120 AND 12574689.

PROPERTY ADDRESS: 1214 LAKE STREET, EVANSTON, ILLINOIS 60202 DEPT-01 RECORDINGS \$23.00  
PIN: 11 - 18 - 319 -006  
T#0011 TRAN 6370 08/16/93 15:06:00  
#5112 \* -93-646847  
COOK COUNTY RECORDER

CHECK IF PARTIAL

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at 9399 W. HIGGINS RD., ROSEMONT Illinois as of JULY 30th 19 93

Bank One, CHICAGO, NA

By: *[Signature]*  
Its: ASSISTANT VICE PRESIDENT

Attest: *[Signature]*  
Its: LOAN OPERATIONS OFFICER

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, CHICAGO, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public.

This instrument was prepared by:  
BEV FERNANDEZ, LOAN OPERATIONS  
BANK ONE, CHICAGO, NA  
9399 W. HIGGINS RD., 4th FLOOR  
ROSEMONT, ILLINOIS 60018-7070

*[Stamp]*  
BEVELINE A. ...  
Notary Public ...  
My Commission Expires 1/20/97

*Return to Box 97*

White - Original    Canary - Credit File Copy    Pink - Customer Copy

JAMES TAYLOR S/B03580

93646847

UNOFFICIAL COPY

72864000

Property of Cook County Clerk's Office

COOK COUNTY RECORDER  
TEL: 414-948847  
FAX: 414-948847  
1500 N. LAKE ST. CHICAGO, IL 60610  
OFFICE HOURS: 9:00 AM - 5:00 PM

72864000

93646847



Handwritten text on the right edge of the page, possibly a name or date.