

UNOFFICIAL COPY

PREPARED BY:

480108 KLS 2062

AND WHEN RECORDED MAIL TO:

CORPORATE MORTGAGE SERVICES
3 EAST HURON
CHICAGO, ILLINOIS 60611



93646937

DEPT-01 RECORDING \$23.50
T#0000 TRAN 3170 08/16/93 15:43:00
#1340 * -93-646937
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

First Security Savings Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 4, 1993 executed by **GLENN B. GELMAN and BARBARA F. GELMAN** husband and wife, and **JAMES M. SCHIPP** an unmarried person

to **CORPORATE MORTGAGE SERVICES** a corporation organized under the laws of **ILLINOIS** and whose principal place of business is **3 EAST HURON, CHICAGO, ILLINOIS 60611**

and recorded in Book/Volume No.

, page(s) **93646936** as Document No.
COOK County Records, State of **ILLINOIS**

described hereinafter as follows:

LOT 65 IN GEORGE F. NIXON AND COMPANY'S DODGE AVENUE RAPID TRANSIT SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1925 AS DOCUMENT 9110303, IN COOK COUNTY, ILLINOIS.

Tax No. 10-25-106-017

Commonly known as: **212 RICHMOND, EVANSTON, ILLINOIS 60201**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CORPORATE MORTGAGE SERVICES

On AUGUST 4, 1993 before me, the undersigned,
(Date of Execution)

a Notary Public in and for said County and State personally appeared **KARA L. BENSON** known to me to be the **VICE-PRESIDENT** and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

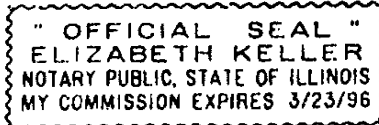
Kara L. Benson
By: **KARA L. BENSON**
Its: **VICE-PRESIDENT**

By:
Its:

WITNESS:

Notary Public Elizabeth Keller

My Commission Expires **3.23.96**



93646937
23/96

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EXHIBIT 1

02/20/2017
FILED IN CASE NO. 17-00000
CLERK OF COURT
JANUARY 2017

Property of Cook County Clerk's Office

EXHIBIT 1

02/20/2017

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