$\Phi_{k} = \{x_{k+1}, x_{k+1}\} \in \mathbb{R}$ 

SUBATRICO

### **RELEASE OF MORTGAGE**

Loan No. 636223-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

#### KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES C. REUS SR. and CONSTANCE REUS, his wife

ail the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, a: Document No. 2868009 Registrar's office of to the premises therein de-Cook

3712 W. 125th Place, Garden Homes, IL 60655 Property Address: Permanent Index Number: 24-23-302-022-0000; 24-23-302-027-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of December , 19 87

The Jalman Home Flockal Savings and Loan Association of ILLINOIS

Attest:

vicing Office

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized (15°) are of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by 'ie board of Directors and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Char

KATHY A. STRICKLAND

festery Public, State of Hillingia My Curona with Expires 8/26, 90

#### THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

James C. Reus Constance Reus 3712 W. 115th Place

Garden Homes, IL 60655

racky a Strickland Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

### **UNOFFICIAL COPY**

Property of Cook County Clark's Office

# 93647660

### **UNOFFICIAL COPY**

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Con	STANCE REUS  nd Title)	, being first duly	y sworn	
upon oath, states:				
1. That	notification was given to	Constance KEUS	, at	
	nwiisth Pl			
on Ce	rcificate No. 1246816	, that a rele	ease of	
docum	ent number 1848009	was presented	for	
filin	g on <u>8/70/93</u> . (Date)		•	
2. That presentation to the Registrar for filing of a Release				
of Li	en or Mortgage would (ause	e the property to be with	hdrawn	
from	from the Torrens system and recorded with the Recorder of			
Deeds	of Cook County.		•	
I, Constance Reus , declare under penalties of perjury				
that I have examined this form and that all statements included				
in this affidavit to the best of my knowledge and beinef are true,				
correct, and complete.				
	Affi	Instance Seus	<u> </u>	
Subscribe me by the this	d and sworn to before said day of	,		
		•	•	

Notary Public