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Our File No: 32038

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

LASALLE TALMAN BANK F.S.B.,
successor in interest to THE TALMAN
HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION OF ILLINOIS

Plaintiff,

VS.

NO. 93 CH 5017

WILLIAM AUSTIN; MELISSA G. AUSTIN,
his wife, SEYMOUR AXELROOD,
Judgment Creditor per Document
92866268 recorded 11/18/92; R.D.
McGLYNN, T/U/T/A recorded 9/24/85
as Document 85202219; PIONEER BANK
AND TRUST COMPANY, as holder of
note secured by Trust Deed recorded
as Document 85202219; UNKNOWN
OWNERS; AND NONRECORD CLAIMANTS,

. DEPT-01 RECORDING \$23.50
. T#6666 TRAN 9809 08/17/93 10:46:00
. #3594 # *-93-647805
. COOK COUNTY RECORDER

Defendants.

AMENDED LIS PENDENS NOTICE OF FORECLOSURE

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The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on June 2, 1993 and is now pending in said court and that the property affected by said cause is described as follows:

LOTS 18, 19, AND 20 IN BLOCK 181 IN MAYWOOD IN SECTION 11 AND 14,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

P.I.N. 15-14-154-010 Lot 18; 15-14-154-008 Lot 20; 15-14-154-009 Lot 19

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: WILLIAM AUSTIN; MELISSA G. AUSTIN, his wife
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 1600 S. 2nd Ave., Maywood, IL 60153
- (vi) Identification of the mortgage sought to be foreclosed:

23.50
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- a) Mortgagors: WILLIAM AUSTIN; MELISSA G. AUSTIN, his wife
- b) Mortgagee: LaSALLE TALMAN BANK F.S.B., successor in interest to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
- c) Date of mortgage: November 26, 1984
- d) Date and Place of Recording: December 4, 1984
- e) Office of the Recorder of Deeds of Cook County, Illinois.
- f) Document Number: 27 359 342

Witness my hand and seal of this Court.

Signature: _____

Robert A. Padjen
GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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