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DEPT-01-RECORDING \$23.00  
T#8888 TRAN 0064 08/17/93 09:38:00  
#3987 # \*-93-647983  
COOK COUNTY RECORDER

**1318330 ASSIGNMENT OF MORTGAGE/DEED OF TRUST 4106**

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC

1901 SOUTH MEYERS ROAD  
OAKBROOK TERRACE, ILLINOIS 60181

hereby grants, assigns and transfers to:

RESIDENTIAL FUNDING CORPORATION  
8400 NORMANDEALE LAKE BOULEVARD, SUITE 600  
MINNEAPOLIS, MINNESOTA 55437

its successor, and assigns, all beneficial interest under that certain Mortgage/Deed of Trust:

DATED: 1/17/92  
EXECUTED BY: DAVID J. CHERROW  
DOREEN L. CHERROW

TO/FOR: THE FIRST NATIONAL BANK OF CHICAGO

RECORDED IN BOOK: PAGE: DOCUMENT NUMBER: 92957506

RECORDED ON: 12-18-92 IN THE OFFICE OF THE RECORDER OF COOK COUNTY

STATE OF ILLINOIS

LOT 19 IN SHERMAN SUBD OF LOT 1 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 2  
OF SHEFFIELD'S ADDITION IN SEC 33 TOWNSHIP 40 N, RANGE 14, E OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Parcel ID# 14-33-302-017

1933 N ORCHARD ST  
CHICAGO ILLINOIS 60614-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.  
DATED 03/16/93 MIDWEST MORTGAGE SERVICES, INC

By Jennifer Fort...  
PETER J. TAGLIA Jennifer Fort...  
VICE PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF COOK )

On this 03/16/93, before me, a Notary Public, personally appeared PETER J. TAGLIA Jennifer Fort... personally known to me to be the person who executed the within instrument as VICE PRESIDENT of MIDWEST MORTGAGE SERVICES, INC

and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Prepared by: SHEILA SON

Drafted by, record and return to:  
Residential Funding Corporation  
Attn: Loan Delivery  
8400 Normandale Lake Boulevard, Suite 600  
Minneapolis, MN 55437

Kathleen Janninck  
Notary Public in and for the State of Illinois

OFFICIAL SEAL  
Kathleen Janninck  
Notary Public State of Illinois  
My Commission Expires: 11/18/96

PLEASE RECORD SECOND

2060  
5/2

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Property of Cook County Clerk's Office

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