

UNOFFICIAL COPY

Prepared by Craig Treco
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

93648418

Pool # 0000192325
Seller Loan # 8468324
Buyer Loan # 1412384

Date: July 1, 1993

MORTGAGE:

Date: 02/27/93 Original Loan Amount: \$60,700.00
Mortgagor: RICHARD E LEJA AND PATRICIA L LEJA, H/W
Original Mortgagee: BANK UNITED OF TEXAS, FSB

RECORDED IN the Official Real Property Records of COOK
County, ILLINOIS, as shown below:

Recording Date: 03/09/93
Document/Instrument No: 93176047
Tax Parcel/ID No: 19-14-117-047

DEPT-91 RECORDINGS \$23.00
187777 TRAN 7713 06/17/93 13:14:00
#7674 # *--93-448418
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor:

Bank United of Texas FSB
f/k/a United Savings Association of
Texas FSB, successor by merger to
United Savings Association of the
Southwest FSB

93648418

Assignor's Address:

3200 S.W. Freeway
Houston, TX 77251-1370

Assignee:

Farm & Home Savings Association
221 West Cherry
Nevada, MO 64772

Assignee's Address:

PROPERTY SUBJECT TO LIEN:

3800 WEST 57TH PLACE
CHICAGO, ILLINOIS 60629
(See Exhibit A)

For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal representatives, successors and assigns forever

Witness:

Bank United of Texas FSB

By: Andria Polley
Name: Andria Polley

By: D. Sue Rogers
Name: D. Sue Rogers
Title: Asst. Vice President

SEAL

STATE OF TEXAS)
COUNTY OF HARRIS) SS.

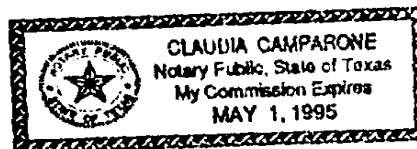
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of June, 1993.

My Commission Expires:
May 1, 1995

Claudia Camparone
Claudia Camparone, Notary Public

05719|comm|th|11



2360
D.C.

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"Exhibit A"

L E G A L D E S C R I P T I O N
F O R

Loan Number: 8468324

LOT 48 IN BLOCK 19 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING
A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF)
OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93648418

Property of Cook County Clerk's Office