

UNOFFICIAL COPY

Prepared by Craig Treco
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

93648448

Pool # 0002027022
Seller Loan # 9716192
Buyer Loan # 1410959

Date: June 16, 1993

MORTGAGE:

Date: 08/24/92 Original Loan Amount: \$180,000.00
Mortgagor: JOHN J FOMOOK, A BACHELOR AND MICHAEL FOMOOK, A BACHELOR

Original Mortgagee: UNITED SAVINGS ASSOCIATION OF TEXAS, FSB
RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below:

Recording Date: 09/04/92
Document/Instrument No: 92660847
Tax Parcel/ID No: 17-06-105-032-1002

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 9913 08/17/93 13:24:00
#7704 # 4-73-648448
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: Bank United of Texas FSB 93648448
f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB
Assignor's Address: 3200 S.W. Freeway
Houston, TX 77251-1370

Assignee: Farm & Home Savings Association
Assignee's Address: 221 West Cherry
Nevada, MO 64772

PROPERTY SUBJECT TO LIEN: 2052 WEST PIERCE AVENUE
CHICAGO, ILLINOIS 60622
(See Exhibit A)

For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal representatives, successors and assigns forever.

Witness:

Bank United of Texas FSB

By: Andria Polley
Name: Andria Polley

By: D. Sue Rogers
Name: D. Sue Rogers
Title: Asst. Vice President

SEAL

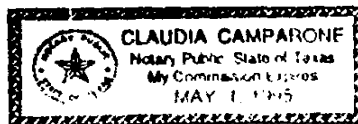
STATE OF TEXAS)
COUNTY OF HARRIS) SS.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of June, 1993_.

My Commission Expires:
May 1, 1995

Claudia Camparone
Claudia Camparone, Notary Public



2300
020

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"Exhibit A"

L E G A L D E S C R I P T I O N
F O R
Loan Number: 9716192

UNIT 2052 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VICTORIAN GARDENS TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-140402, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93648448