

UNOFFICIAL COPY

93648478

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: TOM KANE
Address:
Property Appraiser's Parcel Identification (Folio) Number(s):
Grantee(s) S.S. # (s):

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

93648478

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That CALUMET MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of -----TEN----- Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 16TH day of AUGUST, 1993 made by MARK L. AND PENELOPE G. RIVERS, HUSBAND AND WIFE.

93648478

and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 5 IN BLOCK 1 IN HEATHER HILL THIRD ADDITION UNIT NUMBER 1 BEING A SUBDIVISION IN PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF DEPT-01 RECORDINGS #7799 TRAN 9714 08/17/93 14:00:00 SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. #7794 # * - 93 - 648478
PERMANENT ID# 31-12-305-011 COOK COUNTY RECORDER

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 16TH day of AUGUST, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to:

this 16TH day of AUGUST, 1993

Attest: Tom Kane
TOM KANE

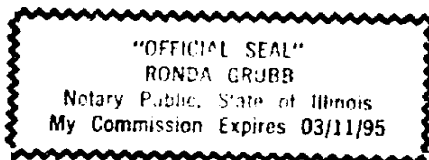
By: Pamela J. Crowley
PAMELA J. CROWLEY

STATE OF ILLINOIS
COUNTY OF DuPage

The foregoing instrument was acknowledged before me this 16TH day of AUGUST, 1993 by PAMELA J. CROWLEY an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Ronda Grubb
Notary Public



2300
A

UNOFFICIAL COPY

ADDRESS

Property of Cook County Clerk's Office

ADDRESS

93646479