

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that 33648670 201784-9

FEDERAL HOME LOAN MORTGAGE CORPORATION for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ROBERT J. SWEENEY AND KIMBERLY D. SWEENEY, HUSBAND AND WIFE 93648670

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

bearing date the 20TH day of JUNE, A. D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 85076645

and through mesne assignments of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated JULY 31, 1985, and recorded in said County and State in Book of Records on Page as Document 85182450, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, DOCUMENT NO. 88026893, DATED 1-5-88 AND RECORDED 1-19-88 IN COOK COUNTY.

THE EAST 7 1/2 FEET OF LOT 252 AND LOT 253 (EXCEPT THE EAST 7 1/2 FEET THEREOF) IN WILLIAM H. BRITIGNY'S MARQUETTE PARK HIGHLANDS, BEING SUB-DIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 26 AFORESAID IN COOK COUNTY, ILLINOIS.

93648670

DEPT-01 RECORDING \$23.50
T60000 TRAM 3179 08/17/93 11:38:00
#1595 # -93-648670
COOK COUNTY RECORDER

PROPERTY ADDRESS: 3536 WEST 73RD STREET, CHICAGO, IL 60629
PERMANENT INDEX NUMBER: 19-26-210-057-0000



together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORPORATION IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS has caused these presents to be executed in its behalf by its duly authorized EXECUTIVE officers, and its corporate seal to be hereunto affixed this

21ST day of JANUARY, A. D. 19 92

This instrument prepared by
CAROL D. MILLER
TALMAN HOME MORTGAGE CORP.

By: Richard Geary
RICHARD GEARY, VICE PRESIDENT

4242 NORTH HARLEM AVE.
Address

Attest: Pamela Taylor
PAMELA TAYLOR, LOAN SERVICING OFFICER

NORRIDGE, IL 60634

2350

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

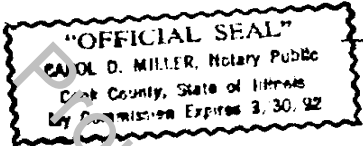
UNOFFICIAL COPY

State of **ILLINOIS**
County **COOK**

S.S. 3, CAROL D. MILLER

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that **RICHARD GEARY, VICE PRESIDENT** of the within named **TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS*** and **PAMELA TAYLOR, LOAN SERVICING OFFICER**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **LOAN SERVICING OFFICER** and **VICE PRES.**, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said **VICE PRES.** did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 21ST day of **JANUARY 19 92** .



Carol D. Miller

CAROL D. MILLER

Notary Public

Property of Cook County Clerk's Office

02-29-92

Box _____

SATISFACTION OF MORTGAGE

TALMAN HOME FEDERAL SAVINGS & LOAN ASSN

--TO--

ROBERT J. SWEENEY
KIMBERLY D. SWEENEY
3405 W. 124TH STREET
ALSIP, IL 60658

02-29-92