93648708

RELEASE OF MORTGAGE

Loan No.

270633-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

 $\{(i,j)\}$

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANTOINETTE M. SPICUZZA, DIVORCED NOT SINCE

REMARRIED, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No.89513450 to the premises therein described to-wit:

LOT 36 IN BLOCK 7 IN MARTIN LUTHER COLLEGE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> DEPT-01 RECORDING 623.5 T#00000 TRAN 3179 08/17/93 11:45:00 #1633 # ※一タ3一648708 COOK COUNTY RECORDER \$23.50

Property Address: Permanent Index Number: 5730 WEST BYRON 13 20 206 026 0000 CHICAGO IL



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1ST day of NOVEMBER , 1991

THE TALMAN HOME PROPRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Aloan Servicing Officer

Loan Servicing Office

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first aboye written

THIS INSTRUMENT WAS PREPARED 🛍 P NEWELL TALMAN HOME MORTGAGE CORPORATE 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

TERRY GAWRYK ATTORNEY AT LAW

4964 N MILWAUKEE AVE

CHGO IL 60630-2115

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

PORM NO:M9400 JAN 86

UNOFFICIAL COPY

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