Loan Number: 0073271 /

Property Address: 533 ADDISON STREET 38 CHICAGO

4-163185

93648155

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT is made as of the 3rd day of April, 1989 by SHAWMUT MORTGAGE COMPANY, AS SUCCESSOR IN INTEREST TO PROVIDENT FINANCIAL SERVICES, INC., a Connecticut corporation, with a malling address at 433 South Main Street, West Hartford, Connecticut 06110 ("Assignor"), to THE BOSTON FIVE CENTS SAVINGS BANK FSB, with a mailing address at 1250 Hancock Street, Quincy, Massachusetts 02169 ("Assignee").

In consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby grants, bargains, sells, conveys, assigns, transfers and sets over unto Assignee all of its right, title and interest in and to that certain mortgage (the "Mortgage") from WILLIAM C COPISLLO

to Assignor dated September 18, 1987 and recorded on 09/21/87 in the COOK Registry of Desos as Document 87-514024,

together with the note and/or loan agreement (the "Note/Loan Agreement") evidencing the indebtedness secured thereby and any and all other loan documents evidencing or securing the indebc. aness including, without limitation, all liens, security interests and guarantees (collectively, the "Loan Documents").

To have and to hold the same unto the said Assignee, its successors and assigns forever.

Assignor hereby represents and warrants to Assignee that it is the owner and holder of the Mortgage, the Mcce/Loan Agreement and the Loan Documents and has full right and power to assign the sema.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of the date set forth above.

WITNESSES:

SHAUGHT HORTGAGE COMPANY

staven P.

Its Vice Premident

STATE OF CONNECTICUT)

ss. West Hartford

COUNTY OF HARTFORD

DEPT-01 RECORDING \$23.50 T#8888 TRAN 9127 98/17/93 11:27:99 #4161 # ***-93-648155**

COOK COUNTY RECORDER

On this the 281 day of June, 1993, personally appeared Steven P. Aronson, a/an Vice President of SHAWMUT MORTGAGE CCMPTOY, a Connecticut corporation, signer of the foregoing instrument, and acknowledged the same to he his/her free

act and deed and the free act and deed of said corporation, before many

Notary Public My Commission Expires:

PLEASE RECORD AND RETURN TO: SHAWMUT MORTGAGE COMPANY ACQUISITIONS AND MERGERS 433 SOUTH MAIN STREET SUITE 300 WEST HARTFORD, CONNECTICUT 06110 BOSTON FIVE

)

ALICE A. HAGAN NOTARY PUBLIC HT COMMISSION EXPIRES OCT. 31, 1898

Unit 533-3 South together with its undivided percentage interest in the common elements in Addison Lake Shore east Condominium as delineated and defined in the declaration recorded As document No. 24993051, in Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. 21 38 38

UNOFFICIAL COPY

Property of Coot County Clert's Office

A CONTRACTOR OF THE STATE OF TH

NADAH À NAME **SU**SSE LO ON REDUCTION (CO)

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