

Loan Number: 0168073 / 176

Prepared by:

Holly Clukey
Holly Clukey

Property Address: 1690 DOVER COURT
HOFFMAN ESTATES IL
4-163281

93648156

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT is made as of the 3rd day of April, 1989 by SHAWMUT MORTGAGE COMPANY, AS SUCCESSOR IN INTEREST TO PROVIDENT FINANCIAL SERVICES, INC., a Connecticut corporation, with a mailing address at 433 South Main Street, West Hartford, Connecticut 06110 ("Assignor"), to THE BOSTON FIVE CENTS SAVINGS BANK FSB, with a mailing address at 1250 Hancock Street, Quincy, Massachusetts 02169 ("Assignee").

In consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby grants, bargains, sells, conveys, assigns, transfers and sets over unto Assignee all of its right, title and interest in and to that certain mortgage (the "Mortgage") from YUK H LAU

to Assignor dated October 30, 1987 and recorded on 11/10/87 in the COOK Registry of Deeds as Document 87-606463, together with the note and/or loan agreement (the "Note/Loan Agreement") evidencing the indebtedness secured thereby and any and all other loan documents evidencing or securing the indebtedness including, without limitation, all liens, security interests and guarantees (collectively, the "Loan Documents").

To have and to hold the same unto the said Assignee, its successors and assigns forever.

Assignor hereby represents and warrants to Assignee that it is the owner and holder of the Mortgage, the Note/Loan Agreement and the Loan Documents and has full right and power to assign the same.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of the date set forth above.

WITNESSES:

SHAWMUT MORTGAGE COMPANY

Carolyn V. Newton
Carolyn V. Newton

By Steven P. Aronson
Steven P. Aronson
Its Vice President

Holly Clukey
Holly Clukey

STATE OF CONNECTICUT)
) ss. West Hartford
COUNTY OF HARTFORD)

DEPT-01 RECORDING \$23.50
T#8888 TRAN 0127 08/17/93 11:28:00
#1162 # *-93-648156
COOK COUNTY RECORDER

On this the 20th day of June, 1993, personally appeared Steven P. Aronson, a/an Vice President of SHAWMUT MORTGAGE COMPANY, a Connecticut corporation, signer of the foregoing instrument, and acknowledged the same to be his/her free act and deed and the free act and deed of said corporation, before me.

Alice A. Hagan
Notary Public
My Commission Expires:

93648156

PLEASE RECORD AND RETURN TO:
SHAWMUT MORTGAGE COMPANY
ACQUISITIONS AND MERGERS
433 SOUTH MAIN STREET SUITE 300
WEST HARTFORD, CONNECTICUT 06110
BOSTON FIVE

ALICE A. HAGAN
NOTARY PUBLIC
MY COMMISSION EXPIRES OCT. 31, 1998

LOT 21 IN BLOCK 1 IN HARPER'S LANDING UNIT 4 BEING A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT NUMBER 22650177, AND PARTS OF HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION OF PARTS OF SECTION 19 AND PARTS OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12, BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ TAX # 02-19-132-021

93648156

UNOFFICIAL COPY

13. 10. 10

Property of Cook County Clerk's Office

10/13/10
Cook County Clerk's Office
10/13/10

RECEIVED
10/13/10
10/13/10

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