

UNOFFICIAL COPY

Prepared by Craig Treco
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

93648300

ASSIGNMENT OF MORTGAGE

Pool # 0000192230
Seller Loan # 8468795
Buyer Loan # 1412388

Date: July 1, 1993

MORTGAGE:

Date: 12/30/92 Original Loan Amount: \$110,400.00
Mortgagor: JOHNNA L ACCARDI, AN UNMARRIED WOMAN
Original Mortgagee: BANK UNITED OF TEXAS, FSB

RECORDED IN the Official Real Property Records of COOK COUNTY, ILLINOIS, as shown below: \$23.50
Recording Date: 01/13/93
Document/Instrument No: 93-032332
Tax Parcel/ID No: 12-24-406-003

NOTE SECURED BY MORTGAGE:

Assignor: Bank United of Texas FSB
f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB
Assignor's Address: 3200 S.W. Freeway
Houston, TX 77251-1370
Assignee: Farm & Home Savings Association
Assignee's Address: 221 West Cherry
Nevada, MO 64772

PROPERTY SUBJECT TO LIEN: 3533 N OCTAVIA AVENUE
CHICAGO, ILLINOIS 60634
(See Exhibit A)

For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal representatives, successors and assigns forever.

Witness:

By: Andria Polley
Name: Andria Polley

Bank United of Texas FSB
By: D. Sue Rogers
Name: D. Sue Rogers
Title: Asst. Vice President

SEAL

STATE OF TEXAS)
COUNTY OF HARRIS) SS.

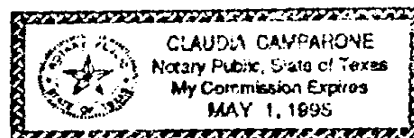
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of June, 1993.

My Commission Expires:
May 1, 1995

Claudia Campanone
Claudia Campanone, Notary Public

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"Exhibit A"

L E G A L D E S C R I P T I O N
FOR
Loan Number: 8468795

LOT 28 (EXCEPT THE SOUTH 70 FEET) IN COLLINS AND GAUNLETT'S FIRST GARDEN SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 24 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE IN COOK, ILLINOIS. TAX I.D. 12-24-406-003

Property of Cook County Clerk's Office

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