

UNOFFICIAL COPY

Prepared by Craig Treco
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

93648308

ASSIGNMENT OF MORTGAGE

Pool # 0001057196
Seller Loan # 8374845
Buyer Loan # 1408621

Date: June 16th, 1993

MORTGAGE:

Date: 12/07/92 Original Loan Amount: \$51,000.00
Mortgagor: ESTEFANIA N HERNANDEZ, AN UNMARRIED WOMAN
Original Mortgagee: BANK UNITED OF TEXAS, FSB

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 12/11/92

Document/Instrument No: 92935089

Tax Parcel/ID No: 13-11-420-038-1002

NOTE SECURED BY MORTGAGE:

Assignor:

Bank United of Texas FSB

f/k/a United Savings Association of
Texas FSB, successor by merger to
United Savings Association of the
Southwest FSB

Assignor's Address:

3200 S.W. Freeway
Houston, TX 77251-1370

Assignee:

Farm & Home Savings Association

Assignee's Address:

221 West Cherry
Nevada, MO 64772

PROPERTY SUBJECT TO LIEN:

4955 NORTH KIMBALL AVENUE #1E

CHICAGO, ILLINOIS 60625

(See Exhibit A)

For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal representatives, successors and assigns forever.

Witness:

Bank United of Texas FSB

By:

Name: Andria Polley

By:

Name: D. Sue Rogers
Title: Asst. Vice President

SEAL

STATE OF TEXAS)
COUNTY OF HARRIS)

SS.

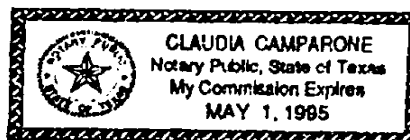
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of June, 1993.

My Commission Expires:
May 1, 1995

Claudia Camparone
Claudia Camparone, Notary Public

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Property of Cook County Clerk's Office

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"Exhibit A"

LEGAL DESCRIPTION
FOR
Loan Number: 8374845

UNIT 1E TOGETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN THE COMMON ELEMENTS IN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22248752, IN LOT 39 (EXCEPT THE S 5.00 FEET THEREOF) IN BLOCK 73 IN NW LAND ASSOCIATION'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 & 27 & ALL OF BLOCKS 23, 24 & 26 IN JACKSON'S SUBDIVISION OF THE SE 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO BLOCKS 1 & 8 & BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NW 1/4 OF THE NE 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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