UNOFFICIAL COPY

Prepared by Craig Treco and after recordation return to: AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

93648355

ASSIGNMENT OF MORTGAGE

0000192244 Pool # Seller Loan # 9736901 Buyer Loan # 7034283

Date: July 1, 1993

MORTGAGE:

Original Loan Amount: \$73,800.00 Date: 01/14/93 Mortgagor: STEPHEN C BRICK, A BACHELOR AND FRED J ECKLUND, A

BACHELOR

Original Mortgagee: BANK UNITED OF TEXAS, FSB

RECORDED IN the Official Real Property Records of COOK RECORDINGS County, ILLINOIS, as shown below:

T#7979 TRAN 9913 98/17/93 13:04:00 *--73--648358

Recording Date: 02/01/93 Document/Instrument No: 93081021

Tax Parcel/ID No: 14-05-112-036-1010

COOK COUNTY RECOMMEN 33648358

NOTE SECURED DY MORTGAGE:

Assignor

Bank United of Texas FSB

f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the

Southwest FSB 3200 S.W. Freeway Houston, TX 77251~1370

Assignee: Assignee's Address:

Assignor's Addless:

Plaza Home Mortgage Bank, FSB

1820 E. First Street Santa Ana, CA 92705

PROPERTY SUBJECT TO LIEN:

1355 W ROSEMONT AVENUE #1 CHICAGO, ILLINOIS 60660

(See Exhibit A)

For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or oblication(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal representatives, successors and assigns forever.

Bank United of Texas PSB

Witness

Andria Polley

By:

Name: D. Sue Rogers Title: Asst. Vice President

SEAL

STATE OF TEXAS COUNTY OF HARRIS

SS.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this $\frac{2}{2}$ day of

1993_.

My Commission Expires: May 1, 1995

05878 commutth (it

Claudia Camparone, Antary Public CLAUDIA CAMPARONE My Commission Exemus MAY 1, 1995 Notary Public, State of Texas

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"Exhibit A"

DESCRIPTION LEGAL FOR Loan Number: 9736901

UNIT NUMBER 1355-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENROSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26176109, IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> Doorty Of Cook County Clark's Office 93648355

TLÍCOOK