UNOFFICIAL COPY

Prepared by Craig Treco and after recordation return to: AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

93646361

0000192289 Pool # Seller Loan # 8680407 Buyer Loan # 7030133

Date: July 1, 1993

MORTGAGE:

Date: 02/05/93 Original Loan Amount: \$68,000.00 Mortgagor: CARLOS I PEREZ AND DEBORAH A PEREZ, H/W

Original Mortgagee: BANK UNITED OF TEXAS, FSB RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 02/11/93 Document/Instrument No: 93116949

Tax [arcel/ID No: 13-35-211-012/011

DEFT-01 RECORDINGS \$23.00 T#9979 TRAN 9913 08/17/73 13:07:00

*--73--648361 COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assigno:

Bank United of Texas FSB

936483**61** f/k/a United Savings Association of Texas FSB, successor by merger to

United Savings Association of the Southwest FSB

3200 S.W. Freeway Houston, TX 77251-1370

Assignee:

Assignee's Address:

Assignor's Address:

Plaza Home Mortgage Bank, FSB

1820 E. First Street Santa Ana, CA 92705

PROPERTY SUBJECT TO LIEN:

3428 WEST LYNDALE AVENUE CHICAGO, ILLINOIS 60647

93648361 (See Exhibit A)

For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said mortgage and the moneys due and to become due thereon with interest as set forth therein interest, as set forth therein.

To have and hold the same unto Assign e, its heirs, legal representatives, successors and assigns forever

Bank United of Toxas PSB

Witness:

By: Name:

Sue Roger

Title: Asst. Vice President

SEAL

STATE OF TEXAS COUNTY OF HARRIS

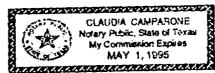
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this A day of 1993 .

My Commission Expires: May 1, 1995

06584 [commutth | il

Claudia Camparone,



UNOFFICIAL COPY
"Exhibit A"

LEGAL DESCRIPTION
FOR
Loan Number: 8680407

LOT 16 AND 17 IN BLOCK 3 IN ALLPORT'S SUBDIVISION OF THE NORTH 3/8THS OF THE EASTS 1/3 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Doberty Of Cook Colling Clark's Office 93645361

IL JCOOK