Prepared by Craig TrecoUNOFFICIAL COPY

and after recordation return to: AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

93648367

ASSIGNMENT OF MORTGAGE

0000192234 Pool # Seller Loan # 9754276 Buyer Loan # 7034697

Date: July 1, 1993

MORTGAGE:

Original Loan Amount: 882,700.00 Date: 12/30/92

Mortgagor: WILLIS HUGGS AND KAREN HUGGS, H/W Original Mortgagee: BANK UNITED OF TEXAS, FSB

RECORDED IN the Official Real Property Records Of RECORDINGS

County, ILLINOIS, as shown below:

Recording Date: 01/06/93 Document/Instrument No: 93008869

Tax Parcel/ID No: 29-03-406-015

COOK COUNTY RECORDER 93648367

T#9999 TRAN 9913 08/17/93 13:07:00

*--93--648367

403.00

NOTE SECURED BY MORTGAGE:

Assigner:

Bank United of Texas FSB

f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the

#7623 #

Southwest FSB

3200 S.W. Freeway

Assignor's Audress:

Houston, TX 77251-1370

Plaza Home Mortgage Bank, FSB

Assignee:

PROPERTY SUBJECT TO LIEN:

Assignee's Address:

1820 E. First Street Santa Ana, CA 92705

14308 SHEPARD DRIVE DOLTON, ILLINOIS 60419

(See Exhibit A)

For value received, Assignor coes hereby grant, bargain, sell, assign, transfer and set over unto issignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignce, its heirs, legal representatives, successors and assigns forever.

Bank United of Texas FSP

Witness:

By:

Name:

Sue Roge s Vice President Title: Asst. Vice

SEAJ.

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and the free and voluntary act of said corporation, for the uses and purposes therein set forth.

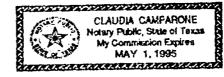
Given under my hand and official seal, this 2/ day of 1993_.

My Commission Expires:

May 1, 1995

Claudia Camparone,

05956 commutth | il





UNOFFICIAL COPY

LEGAL DESCRIPTION FOR

Loan Number: 9754276

LOT 21 IN BLOCK 3 IN CALUMET PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 29-03-406-015

Doerty of Cook County Clark's Office 93648367

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