

UNOFFICIAL COPY

Prepared by Craig Treco
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

93648383

ASSIGNMENT OF MORTGAGE

Pool # 0000192204
Seller Loan # 8368649
Buyer Loan # 1411987

Date: July 1, 1993

MORTGAGE:

Date: 10/21/92 Original Loan Amount: \$41,000.00
Mortgagor: MICHAEL BRIAN DILLON AND BARBARA KAY DILLON, H/W
Original Mortgagee: BANK UNITED OF TEXAS, FSB

RECORDED IN the Official Real Property Records of ~~DEKALB~~ COOK COUNTY RECORDINGS \$25.00
County, ILLINOIS, as shown below: 187999 TRAV 7715 98/17/93 13:16:00
Recording Date: 10/22/92 #7639 # *93-648383
Document/Instrument No: 92788852 COOK COUNTY RECORDER
Tax Parcel/ID No: 14-28-320-032-1013 93648383

NOTE SECURED BY MORTGAGE:

Assignor: Bank United of Texas FSB
f/k/a United Savings Association of
Texas FSB, successor by merger to
United Savings Association of the
Southwest FSB
Assignor's Address: 3200 S.W. Freeway
Houston, TX 77251-1370

Assignee: Farm & Home Savings Association
Assignee's Address: 221 West Cherry
Nevada, MO 64772

PROPERTY SUBJECT TO LIEN: 451 W ST JAMES #3
CHICAGO, ILLINOIS 60614
(See Exhibit A)

For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal representatives, successors and assigns forever

Witness:

By: Andria Polley
Name: Andria Polley

Bank United of Texas FSB
By: D. Sue Rogers
Name: D. Sue Rogers
Title: Asst. Vice President

SEAL

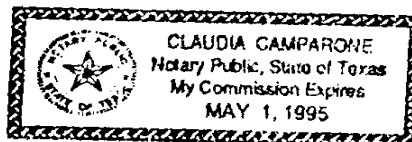
STATE OF TEXAS)
COUNTY OF HARRIS) SS.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of June, 1993.

My Commission Expires:
May 1, 1995

Claudia Camparone
Claudia Camparone, Notary Public



2560
2/2

LEGAL DESCRIPTION: **UNOFFICIAL COPY** 2

UNIT NO. 451-3 IN THE 445-51 ST. JAMES PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS THE DEVELOPMENT PARCEL):

THE WEST 90 FEET OF LOT 11 IN THE SUBDIVISION OF OUTLOT "B" (EXCEPT THE SOUTH 320 FEET THEREOF) IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 29, 1980 AND KNOWN AS TRUST NUMBER 25313 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25671072 TOGETHER WITH THE UNDIVIDED PERCENTAGE OF INTEREST APPURTENANT TO THE UNIT IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM THE PROPERTY ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY ATTACHED THERETO), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93648383

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