

UNOFFICIAL COPY

Prepared by Craig Treco
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

93648396

ASSIGNMENT OF MORTGAGE

Pool # 0000192288
Seller Loan # 8469066
Buyer Loan # 1412390

Date: July 1, 1993

MORTGAGE:

Date: 02/05/93 Original Loan Amount: \$68,000.00
Mortgagor: JAIME IBARRA AND MARIA GLORIA IBARRA, H/W AND
NORMA LINDA CASTILLO, SINGLE
Original Mortgagee: NORTHERN FINANCIAL SERVICES

RECORDED IN the Official Real Property Records of COOK
County, ILLINOIS, as shown below:

Recording Date: 02/08/93
Document/Instrument No: 93103585
Tax Parcel/ID No: 16-28-427-013 VOL 044

DEPT-41 RECORDINGS \$23.00
TRM 9913 08/17/93 13:12:00
#7652 # *93-648396
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: Bank United of Texas FSB 93648396

f/k/a United Savings Association of
Texas FSB, successor by merger to
United Savings Association of the
Southwest FSB

Assignor's Address: 3200 S.W. Freeway
Houston, TX 77251-1370

Assignee: Farm & Home Savings Association
Assignee's Address: 221 West Cherry
Nevada, MO 64772

PROPERTY SUBJECT TO LIEN: 5014 WEST 30TH PLACE
CICERO, ILLINOIS 60650
(See Exhibit A)

For value received, Assignor does hereby grant, bargain, sell,
assign, transfer and set over unto Assignee the Mortgage described
above, together with the note(s) or obligation(s) described in said
Mortgage and the moneys due and to become due thereon with
interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal
representatives, successors and assigns forever.

Witness:

BY: Andria Polley
Name: Andria Polley

Bank United of Texas FSB

BY: D. Sue Rogers
Name: D. Sue Rogers
Title: Asst. Vice President

SEAL

STATE OF TEXAS)
COUNTY OF HARRIS) SS.

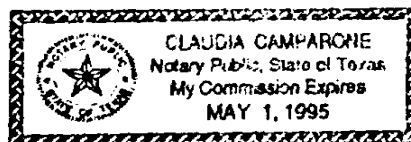
I, the undersigned, a Notary Public in and for said county and
state, do hereby certify that D. Sue Rogers, Asst. Vice President
of Bank United of Texas FSB, f/k/a United Savings Association of
Texas FSB, successor by merger to United Savings Association of the
Southwest FSB, personally known to me to be the same person whose
name is subscribed to the foregoing instrument, appeared before me
this day in person and acknowledged that (s)he signed and delivered
the said instrument as his/her own free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and
purposes therein set forth.

Given under my hand and official seal, this 16 day of June,
1993.

My Commission Expires:
May 1, 1995

Claudia Camparone
Claudia Camparone, Notary Public

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"Exhibit A"

L E G A L D E S C R I P T I O N
FOR
Loan Number: 8469066

LOT 23 IN BLOCK 3 IN JOHN CUDAHY'S MORTON PARK ADDITION TO CHICAGO,
IN THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93648396