COOK COUNTY, ILLINOIS

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 1491034-A/(OETTINGER)

PREPARED BY AND WHEN RECORDED MAIL TO: REI TITLE GURRANTY, ESCROW # C-82300 1820 PIOUE AVE EVANSTON, IL 80201-3621

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage Ascribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment. does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: E OL GLAS A. OETTINGER AND SIMONE W. OETTINGER, HUSBAND AND : WIFE

: WIFE
Mortgagee: ASS OC ATES NATIONAL MORTGAGE CORPORATION
Loan Amount: 149,1-0.00
Date Of Mortgage: 12-27 89
Date Of Recording: 12-27 39
Pin Number: 11-19-403-11-1-001
Prop Addr: 848 FOREST A"CNUE-UNIT 1, EVANSTON, IL 60202
Docilinstrument #: 89617486 " 7202/945
SEE ATTACHMENT "A" FOR LIGIL DESCRIPTION

and recorded in the records of _COCK

County, <u>ILLINOIS</u>

ASSOCIATES NATIONAL MORTGAGE CORPORATION. Attorney-in-Fact for Federal Home Loan Mortgage Corporation as DOC # 88-200531 Recorded in Book______ on Page 5-24-88

B. D. Pagers Assistant Vice President

Lisa Hunter Assistant Secretary

STATE OF _ TEXAS

COUNTY OF DALLAS

JULY 16, 1993 before me, the undersigned, a Notary Public in said personally appeared B. D. Rogers and Lisa Hunter personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons executed the within instrument as Assistant Vice President and Assistant Secretary α respectively, on behalf of Associates National Mortgage Corporation, Attorney In Fact for Federal Home Loan Mortgage Corporation

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing

instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Carolyn Wilson (Comm. exp. 5-13-96)(Residing &

HOTARY PUBLIC Actingfin pallas Co.)



(RM02)

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UNIT NUMBER 1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL DETAILS TERET AFTER AS TERED TO COLLECTIVELY AS "PARCEL"):

THAT PART OF LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION, FILED AND RECORDED ON FEBRUARY 27, 1976, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23401594, AND IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2856815) OF LOTS 13 TO 18, BOTH INCLUSIVE, IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PLATS, PAGE 53), IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHERLY, ALONG THE WESTERLY LINE THEREOF, 95.13 FEET; THENCE EASTERLY 72.07 FEET, ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 48 MINUTES 40 SECONDS WITH SAID WESTERLY LINE (AS MEASURED FROM SOUTH TO EAST); THENCE SOUTHERLY, ALONG A LINE DRAWN PERFENDICULARLY TO THE LAST DESCRIBED COURSE, 15.99 FEET; THENCE EASTERLY, ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED COVERSE, 108.71 FEET TO THE EASTERLY LINE OF THE AFORESAID LOT 1, BEING ALSO THE WESTERLY LINE OF FOREST AVENUE: THENCE SOUTHERLY, ALONG SAID EASTERLY LINE, 78.11 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE WEST TRLY, ALONG THE SOUTHERLY LINE THEREOF, 180.72 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY (HEREINAFTER CALLED "SURVEY") IS ATTACHED AS EXHIBIT A TO THAT CERTAIN INSTRUMENT CAPTIONED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT AND BY-LAWS OF COMMONS OF EVANSTON HOMEOWNERS' ASSOCIATION, A NOT FOR PROFIT CORPORATION, DATED JUNE 10, 1976, (HEREINAFTER CALLED "DECLARATION"), MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, NOT PERSONALL BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1975, ALSO YNOWN AS TRUST NUMBER R-1851, AND WHICH DECLARATION WAS RECORDED ON JULY 27, 1976, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23545378, AND ALSO FILED ON JULY 2, 1976, IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR-2879519; TOGETHER WITH A PERCENTAGE COTTHE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IF SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE TILED AND RECORDED OF RECORD PURSUANT TO SAID DECLARATION, AND COCETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED AND RECORDED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS/ WHICH PERCENTAGES SHALL AUTOMATICALLY 33 DEEMED TO BE CONVEYED (AND/OR ENCUMBERED) EFFECTIVE ON THE FILING AND RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED (AND/OR ENCUMBERED) HEREBY.

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