UNOFFICIAL C

(enclose sell addressed stringed envelops) Return to: Household Bank, f.s.b.

Addiens 100 Millel Drive

Wood Date, Illinois 59191
This instrument Prepared by: MARK KIIICHWEHM

ASSIGNMENT OF MORTGAGE FROM CORPORATION

93649900

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. #(s):

SPACE AROVE THIS LINE FOIL PROCESSING DATA

O1 RECORDING 7₹1111 \$8812 ¢ TRAN 1275 08/17/9 GOOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE

Wherever used horoin, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one

KNOW ALL MEN BY THESE PRESENTS: That THE CHIEF FINANCIAL GROUP

whose post of ice address is:1870 ROSELLE ROAD STE#107 SCHAUMBURG, IL 60195 party of the first part, in consideration of the sum of------TEN-----Dollars. and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.S., a Federal Savings Bank

whose post office addres vis: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the OTH day of **AUGUST, 1993** made by

KEVIN K. MIYAKE, A SINGLE MAN NEVER MARRIES.

93649899

and recorded in Official Records Book , public records of Page County, upon the following described piece or parcel of land, situate COOK and being in cook County, to wit:

LOT 33 IN UNIT NO. 1 OF LEXINGTON FIELD'S SUBDIVISION OF PARTS OF THE SECTIONS 13 AND 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

propaddress: 1701 E. Columbin e Drive

TAX I.D.#07-13-405-002

93649900

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 9TH day of AUGNST, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and arsigns forever.

day of IN WITNESS WHEREOF, have hereunto set his hand the **AUGUST, 1993**

STATE OF ILLINOIS COUNTY OF

The foregoing instrument was acknowledged before me this 9TH day of AUGUST, 1993 by JANICE FUGLSANG MARK KIRCHWEHM

My Commission expires: (Seal)

Notary Public

HANICE FUGLSANG

OFFICIAL SEAL CECILYNE PENNY

NOTABY PUBLIC STATE OF ICLINOIS MY COMMISSION EXPIRES 05/05/97 ·····

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Property of Cook County Clerk's Office