

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

93649901

KNOW ALL MEN BY THESE PRESENTS:

That I John H. Williamson of The Chief Financial Group, county of Cook and State of Illinois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fugisang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: Kevin K Miyake
Address of Property: 1701 E. Columbine
City, State, Zip Code: Schaumburg, IL 60173
HMS Loan Number: 6596589



giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby attesting and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 4th day of August, 19 93.

DEPT-01 RECORDING \$23.50
T#1111 TRAM 1275 08/17/93 09:21:00
#8313 # *-93-649901
COOK COUNTY RECORDER

John H. Williamson

John H. Williamson

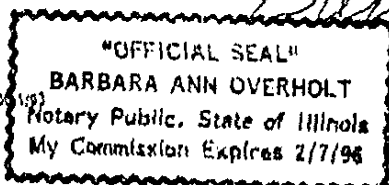
State of: Illinois
County of: Du Page

I, Barbara Ann Overholt, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 4th day of August, 19 93.

Barbara Ann Overholt

Notary Public



HMS 3001 - HMU 1206 (1993)

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LOT 33 IN UNIT NO. 1 OF LEXINGTON FIELD'S SUBDIVISION OF PARTS OF THE SECTIONS 13 AND 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-13-405-002

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